

The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, March 20, 1952

NEW SERIES—VOLUME 35—NO. 11

OLD SERIES—NO. 65

The Coles Add \$25,000 To Foundation



Mr. and Mrs. Everett Cole of Philadelphia, last week gave \$25,000 to the Mississippi Baptist Foundation, according to Dr. H. L. Spencer of Jackson, the Foundation Secretary. The accompanying picture shows Mr. Cole, well known wholesale grocer (left), handing gift to Dr. Spencer as Mrs. Cole looks on. This gift is added to the Cole Brothers Foundation, income from which goes to Christian Education.

—BR—

Retirement Plans To Be Promoted In Series Of Meetings

The Retirement Plans of the Relief and Annuity Board will be emphasized and promoted in a series of 28 meetings to be held in Mississippi the first two weeks of April, beginning Monday, March 31. Making the tour will be Rev. Joe Abrams of Jackson, Director of Promotion of the Convention Board and a representative of the Relief and Annuity Board. The first week, Rev. B. F. Fox, Field Representative, will be on the tour and the second week will find Dr. R. S. Jones, Associate Secretary, making the trip.

Three meetings a day will be held—9:30 a. m., 2:30 p. m., and 7:30 p. m.

The only business at hand will be a full discussion and promotion of the various Retirement Plans and every pastor and church leader is asked to attend the one nearest to him. The complete itinerary is found on another page of this week's Record.

There are more than 500 pastors in the state who are not now enrolled in the Retirement Plans, as well as many other eligible persons not enrolled.

Catholics Lash Back At Colombia Persecution Claims

WASHINGTON, D. C.—(EP)—

The advertisement placed in the Washington Evening Star, Saturday, January 19, by the National Association of Evangelicals, has brought sharp complaint from the Catholic Standard. While admitting the fact of the attacks on the churches in Colombia, the Catholic paper tried to clear the Catholic Church of responsibility in the matter. They claimed that Father Florencio Alvarez of Bogota actually told his parishioners to exercise prudence and restraint and to

(Continued on Page 2)

Registration Cards For SBC Are Ready

Registration cards for messengers who will attend the Southern Baptist Convention in Miami, May 14-18, are available from the office of the Baptist state secretary in your state.

It will greatly facilitate the enrollment of messengers in Miami if each messenger will bring his card to Miami properly prepared.

Pastors who have not received registration cards may secure them by writing directly to the Baptist state secretary.

The maximum number which any church may designate as messengers to the convention is ten, as provided by the convention by-laws. There is no provision for alternates.

The constitutional provision concerning messengers is as follows: "Membership: The Convention shall consist of messengers who are members of missionary Baptist churches co-operating with the convention as follows:

1. One messenger for each regular Baptist church which is in friendly co-operation with this convention and sympathetic with its purposes and work and has during the fiscal year preceding been a bona fide contributor to the convention's work.
2. One additional messenger from each such church for every 250 members; or for each 250 paid to the work of the convention during the fiscal year preceding the annual meeting.
3. The messengers shall be appointed and certified by the churches to the convention, but no church may appoint more than ten (10)."

\$100,000 AND 1000 STUDENTS IS GOAL FOR EDUCATION DAY

Setting a goal for 1,000 new students for Mississippi Baptist colleges and a goal of \$100,000 for the Statewide Christian Education offering June 1, the Christian Education Committee of the State Convention met Thursday, March 13 in the Baptist Building, Jackson.

Presiding over the committee meeting was Owen Cooper of Yazoo City, chairman, who announced that May 25-June 1 was the date set as Christian Education Week to be observed by Mississippi Baptist churches, with a subsequent offering for Christian Education.

Every church will be asked to appoint a Christian Education Committee and vigorously promote that observance. Statewide meeting of all committee members and others interested has been set for Jackson

April 10.

Christian Education Week was authorized by the State Convention last November and a committee also authorized to promote its observance.

Rev. A. B. Pierce, of Kosciusko was elected as vice-chairman of the committee at the Thursday meeting. Other committee members attending the meeting were: J. A. Travis of Jackson and Rev. T. R. McKibbens of Laurel.

Attending the meeting in addition to committee members were: Dr. I. E. Rouse of Hattiesburg, Dr. D. M. Nelson of Clinton, Frank Skilton of Blue Mountain, Dr. W. E. Greene of Newton, and Dr. H. L. Spencer, Rev. Chester L. Quarles and Rev. Joe Abrams of Jackson.

Liberty-Loving Roman Catholics In South America Need Our Support!

(Editor's Note: This editorial is the English translation from the October 2, 1951, issue of El-Nacional, a Liberal Party paper of Barranquilla, on the north coast of Colombia, South America. In common with the overwhelming majority of the Liberal Party in Colombia, the writer of the editorial is himself a Roman Catholic. While his particular area is at the present time relatively free from political and religious strife, all liberty-loving Americans will join him in his protest against fanatical elements in his own church.)

Acts of Brutality

"Yesterday, Colombia was the scene of another of those acts of religious savagery that have portrayed our people to the world press as a herd of savage beasts. A Protestant church near Cali was dynamited at 4 o'clock in the morning with the death of at least three persons and the injury of others in an action repulsive to common civilization. In the same state, some months prior to this, the

dead body of a Protestant minister was found tied to a tree where he had been emasculated. Editorials in the world press described this shocking and terrible deed as calling for international intervention to prevent its recurrence. Daily newspapers all over the world reproduced paragraphs from a freightful church circular of the Bishop of Santa Rosa, recommending the extermination of all anti-Catholics, including members of the Liberal Party (also Catholics). We Colombians who travel know the experience of shameful embarrassment in answering questions as to how, in a semi-civilized country as ours, these inconceivable abnormal acts could take place.

"Why do we persist in humbling our church before the world? How is it possible that Church authorities do not condemn assassinations, dynamitings and other revolting acts against a sister church? How indeed, if we take into account that it is solely to the Protestant armies of the United States and

(Continued on Page 2)

1500 Attend Sunday School Meets



Leaders Confer—These men are intent on business of the Baptist Sunday School convention at Kosciusko Wednesday, one of three in the state this week. They are: left to right—Dr. Charles L. McKay, First church, Pascagoula; Dr. E. C. Williams, Jackson, state Sunday school secretary; the Rev. A. B. Pierce, First church, Kosciusko; the Rev. H. H. Ward, Winona, president of State Missionaries Association.

A most successful series of Sunday School Conventions was held last week in Mississippi, according to Dr. E. C. Williams, State Sunday School Secretary, who presided over the meetings. Attendance was excellent, the three meetings reaching approximately 1500 people with a fine spirit prevailing throughout. The three conventions were held in New Albany, Kosciusko, and Hazlehurst, respectively.

A well planned program featured each meeting with several out-

standing leaders from Mississippi and over the South bringing messages and leading conferences.

Assisting Dr. Williams were Rev. Paul Boothe and Miss Carolyn Madison of the State Sunday School Department.

The accompanying picture shows several leaders conferring during the Kosciusko meeting. Left to right are: Dr. Charles McKay of Pascagoula, Dr. Williams, Rev. A. B. Pierce of Kosciusko, and Rev. H. H. Ward of Winona.

COOPERATIVE PROGRAM CORNER

CHESTER L. QUARLES
Executive Secretary

There has been a great surge of interest in the Cooperative Program in recent months in Mississippi, and in all the states of the Southern Baptist Convention. It is one of the healthiest signs on the horizon in Baptist life. Even though business generally is no better than it was a year ago, our Baptist churches are greatly increasing their gifts to missions.

Last week the writer listed a number of the churches of our state who have voted substantial increases of financial aid to be given through the Cooperative Program of Mississippi Baptists. The following churches have also reported increases:

Flora	100%
Canton, Center Terrace	100%

Vicksburg, Bowmar Ave.	25%
Terry	16%
Kokomo	50%
Newton	33 1/3%
Frenny (Leake)	100%
Mars Hill (Leake)	1000%
Spring Hill (Tallahatchie) ..	260%

How we do rejoice in the wonderful advance that these churches are making in their missionary consciousness and their missionary giving.

Surely many spiritual results will obtain with such splendid leadership from the standpoint of the pastors and such wonderful cooperative service from the standpoint of the membership. God will bless Mississippi Baptists who have that great spirit.

SARDIS CHURCH

MAKING PROGRESS

Last October the Sardis Baptist

Church, of which Rev. A. L. Chumbley is pastor, increased the gifts through the Cooperative Program from \$75 per month to \$150 per month. The church has been rejoicing in that hundred percent increase in this manner of systematic giving to all of the Mississippi Baptist and Southern Baptist agencies and institutions. However, the church has not been satisfied even with the hundred percent gain. On Sunday, March 9, the church voted to increase their gifts through the Cooperative Program to \$250 per month.

Pastor A. L. Chumbley is, of course, rejoicing in the wonderful progress that the church is making and further states, "we anticipate further increases as the funds become accessible."

BETHEL BREAKS GROUND FOR NEW BUILDING



Pictured above are members of the Bethel Church, Pearl River County breaking ground for a new Sunday school annex. P. G. Struat, chairman of the deacons, is shown with the shovel and Pastor D. T. Evans is standing to his left.

Catholics Lash . . .

(Continued from Page 1)
avoid violence, and that the damage was done by youths who violated the admonitions of their pastor.

Dr. Clyde W. Taylor, of the NAE answers: "The real facts of the case are that the parochial priest on Saturday evening, assembled a crowd of less than one hundred—mostly women and children—who marched to the Baptist church where the priest made a speech against the Protestants, and stones began to fly. Loud speakers and a radio station were used the next day to assemble another crowd in front of the Baptist Church, and on Sunday afternoon, Father Alvarez spoke to the crowd saying, 'I congratulate you for having put on such a noble demonstration of Catholic faith.' This was after they had broken out the windows remaining in the church."

—BR—

RESOLUTIONS

WHEREAS, Miss Fannye Greene has tendered her resignation as educational director of the East End Baptist Church, Columbus, Mississippi, effective March 1st, 1952, and

WHEREAS, The church accepted with regret the resignation, and

WHEREAS, At the close of Miss Greene's work with us, we can look back on what has been accomplished with an element of pride and thanksgiving, and

WHEREAS, Miss Greene's skillful leadership, effective teaching, winsome kindly manner and untiring efforts have been an inspiration to us all, therefore

BE IT RESOLVED, That we extend to Miss Greene our sincere appreciation for her service, loyalty and friendliness;

BE IT FURTHER RESOLVED, That we wish for Miss Greene a continual flow of happiness, joy and fellowship in her new field of service;

BE IT FURTHER RESOLVED, That a copy of these resolutions be placed upon the minutes of the East End Baptist Church, one sent to the Baptist Record, and one sent to the Itta Bena Baptist Church. Resolutions Committee of The East End Baptist Church.

IRENE TRIBBLE.
H. G. EARWOOD.
MRS. S. F. HINDSMAN.

Members of Bethel Church in Pearl River Association observed Building Fund Day and also Ground Breaking Day recently. All offerings for the day went to the Building Fund.

The project is a three part building program. The first unit is the erecting of a Sunday school plant in the form of a T across the rear of the auditorium. It is designed to house 240. There will be a combination class room and kitchen; four class rooms will be converted to a banquet hall by the use of folding doors.

The other two features are the remodeling of the front of the church with a class room on each side of the entrance and brick veneering the auditorium. The pulpit is to be remodeled and a baptistry and a choir loft added.

According to the pastor, Rev. D. T. Evans, the entire plant will cost \$25,000.

—BR—

The Foreign Mission Board has named seven new persons for foreign mission service. Among them are Dr. Wm. W. Logan, a dentist, and his wife, Mrs. Dorothy Cook Logan, of Wiggins. They will work in Nigeria.

WANTED

A capable office manager. One with knowledge and experience in bookkeeping, good character, faithful christian, member of Baptist Church. Attractive salary, excellent living conditions. Write Office Manager in care of Baptist Record, Jackson, Miss.

Mississippi Woman's College

ACCREDITED
Senior college for girls
Baptist
Thoroughly Christian atmosphere
B. A., B. M. and B. S. Degrees
Beautiful Dormitories
Every room with connecting bath
\$250.00 per semester
Write DR. L. E. ROUSE
President
Hattiesburg, Mississippi

Liberty-Loving . . .

(Continued from Page 1)
England that the Vatican owes its life at this moment. These armies maintain the barrier holding back the Russian Army from Rome. What would happen to the Roman Church without these Protestant defenses?

"We cannot imagine what the comments must be in the world press regarding this unfortunate land of the 50,000 slain in the turmoil that began in 1948. In the United States, for example, they cannot understand how it is that in the Twentieth Century, our religion wishes to impose itself by violence. Neither is this understood in Mexico, Argentina, Venezuela, or other parts of our continent. The picture of Father Jordan blessing daggers in Malaga as "Blessed weapons when drawn in the defense of the Catholic Religion," is something which people of these peaceful, honest and industrious nations, where, in the respect of his neighbor, each practices the religion of his choice, cannot understand.

"Particularly the attacks against the Protestant Church must merit frank condemnation from us Catholics. In the first place, it is the religion of the great majority of the people of the United States on whom depends the entire destiny of the American Continent, threatened as never before by the monster from Moscow. In the second place, Protestantism is a Christian religion, a sister to ours in its basic essentials. In the third place, we, as Catholics, must reciprocate the tolerance and respect that these countries of Protestant majority have toward our church in their countries.

"The residents of our State of Atlantico are very fortunate in that our clergy are free from sponsoring savage acts such as have taken place in Antiqua and the Valle del Cauca. However, the least we can do is to protest the stigma that is continually being hurled against the Banner of our country."

Editor's Note: The following comment is from an editorial in the Church of God Evangel, Cleveland, Tennessee. The editor is Dr. J. D. Bright.

The foregoing documented report and editorial is but a sample of

REA Meets May 5-7

Announcement is being made this week of the meeting of the Mississippi Baptist Religious Education Conference which will be held May 5-7 at Camp Garaywa.

Rev. W. Otis Seal, president of the association and pastor of the First Church of Itta Bena, will preside. Out of state speakers already scheduled will be Dr. J. O. Williams, A. V. Washburn, and Miss Florida Waite of the Sunday School Board, Nashville, and W. C. Rich of Baton Rouge.

Several state leaders have been scheduled also for appearance on program.

Pastors who serve as their own educational directors have been extended a special invitation to attend.

—BR—

Rev. James B. Riley, pastor at Brooksville, will lead the music in a revival at Stanford, Ky., beginning March 31. A Mississippian, Rev. Clarke W. McMurry, is the pastor.

the many incidents of reported destruction.

As stated in the editorial, one native minister was bound to a tree, emasculated and murdered. One native Protestant Christian was crucified on the ground; school children were compelled to walk over his body. Two missionaries have been shot and killed. Thousands of native Christians have been slain.

It is indeed difficult to believe that one church group can be encouraged to brutally attack another in this modern civilized world.

Christians of every faith believe that American Roman Catholics are totally unaware of these brutal activities. We want to inform every American Roman Catholic of the atrocities which have been carried on for two and a half years in Colombia.

We appeal to you American Catholics to voice your opinions to the international Roman Catholic authorities to stop the inquisition of 1952.

Jesus said, "Ye shall know the truth and the truth shall make you free."

You can help to keep the religious world free.

Columbia Calls Rev. A. L. Gatewood



DR. A. L. GATEWOOD

Columbia's First Church has extended a call to Dr. A. L. Gatewood who is now pastor at Bay Springs. Dr. Gatewood has not yet announced his decision.

A native of Scott county, Mr. Gatewood was educated at Southwestern Louisiana Institute, Tulane University and the University of Chicago. In addition to a degree in law, he also has an honorary Doctor of Divinity degree from the University of Chicago.

A few years ago he was superintendent of City Missions in New Orleans. His pastorates include Northside, Lafayette, La., Itta Bena and Bay Springs. He also served as director of the Mississippi Baptist Radio Hour until it was discontinued several months ago.

If Gatewood accepts the Columbia pastorate he will succeed Rev. James T. Horton who resigned several months ago to accept a Louisiana pastorate.

—BR—

Union Chapel Baptist Church, Chickasaw Association, will have its spring revival March 30-April 6. Rev. Wm. G. Watson of Houston will be the preacher. A goal of 100 has been set for Sunday school March 30. Rev. Paul Harwood is pastor.

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson 105. Miss.
Editor
A. L. GOODRICH, D.D. Editorial Asst.
Miss Doris Wiggins
Subscription: \$1.50 a year, payable in
advance
Entered as second-class matter April 4,
1918 at the Post Office at Jackson,
Miss. under the Act of October 3, 1911.

One Day We Should Observe More Widely

Sunday, March 30, by Convention action, has been set aside as Home and Foreign Mission Day in our Sunday schools. It is a lamentable fact that many of our churches do little or nothing about it. During the Convention last year Mississippi Baptists gave to all causes \$9,857,725.63. We gave \$1,547,794.50 to missions and benevolences away from home. We should do better and more of us should help to do better. This is not an extra nor a special offering. It is a regular offering and is a part of our program.

There are many reasons for having a share in this worthy cause. Some of them are:

1. It will help win the lost to Christ.
2. It will be obeying Christ's command when he said, "Ye shall be my witnesses both in Jerusalem and in all Judea and in Samaria and unto the uttermost parts of the earth."
3. Because of what the Home Mission Board is doing throughout our convention territory in establishing churches, strengthening weak places and winning the lost.
4. Because of the unsaved millions throughout the world to whom the Foreign Mission Board is trying to carry the gospel. For every place reached there are a hundred untouched. Many of our missionaries are reaping meagre harvests because of lack of funds for more or better equipment.
5. Because somebody will be lost, eternally lost, if we fail to do our best on this day.

There are those who say, "I am already giving regularly through my church budget."

We would remind such faithful givers that while that is true, it is also true that at least a million, perhaps more, of our more than seven million Southern Baptists never give anything. There are other millions who give far less than the tithe.

This day is their opportunity. And many of them will give something if the cause is presented and an opportunity for an offering given.

May we urge every pastor and every Sunday School Superintendent to see that a sum of en-



velopes is on hand and an opportunity given to everybody to make an offering.

Of course, there will be many who will not give anything. Some will not give to this offering because they are already tithing and perhaps feel that they cannot do more. Others will not give for various reasons.

But there is not a church in our Convention that will not give something if the opportunity is presented.

In some churches March 30 will not be a convenient day. If so, set the most convenient time and TAKE THE OFFERING.

Offerings should be sent to the Baptist Convention Board, P. O. Box 530, Jackson and marked "For Home and Foreign Mission Day."

—BR—

Mississippi Baptists Are Coming Through

Mississippi Baptists are truly coming through. We have given to southwide and worldwide causes the first four months of this Convention year \$718.20 more through the Cooperative Program than we gave the same period last year in spite of a reduction in percentage from 50% to 40%.

Those who went away from the Convention last November thinking that southwide and worldwide causes would suffer this year should have their fears relieved, according to figures just released by the Convention Board Office, Jackson.

At the closing session of the

Convention Mississippi Baptists were challenged to meet the need of the hour by going back to their churches and increase their gifts to the Cooperative Program.

And how they have. Cooperative Program receipts thus far this Convention year have increased 24% over a year ago and this explains why we have been able to give more to southwide and worldwide causes in spite of a smaller percentage.

It will be remembered that the change in percentage was made from 50-50 to 60-40 because of the emergency in Christian Education. Apparently the emergency challenged us to be sure that the cause of home and foreign missions and other southwide causes would not suffer.

And that is not all. Designated gifts to southwide and worldwide causes have increased \$39,058.57 this year over the same period last year, giving southwide and worldwide causes a grand total increase the first four months of this Convention year of \$39,777.77 over last year.

But let us not rest on our laurels. Let us keep going. May we use the encouragement of the present hour to inspire us to greater achievements.

Apparently the Lord blesses those who strive to honor His name with their giving. Let us in all humility give Him the credit and with His help, strive to do even more for His glory. Below is a tabulation of our gifts to southwide and worldwide causes as reported by the Convention Board

office, J. E. Lane, Treasurer:

Cooperative Program

	1951	1952
Nov.	\$20,649.90	\$22,613.66
Dec.	25,912.20	18,660.49
Jan.	36,399.83	36,600.17
Feb.	27,780.33	33,586.14

\$110,742.26 \$111,460.46

Designated Gifts—Southwide

	1951	1952
Nov.	\$1,672.03	\$ 2,392.68
Dec.	24,468.49	27,422.82
Jan.	53,750.51	74,103.54
Feb.	1,672.60	16,703.16

\$81,563.63 \$120,622.20

Special attention is called to the fact that the above figures are amounts going to worldwide and southwide causes and does not of course include the amounts going to state causes.

—BR—

Let's Pass This Bill

House Bill No. 547 is one bill that should be passed by the Mississippi Legislature. It is a bill that deserves the attention of every liberty-loving Christian and particularly every Baptist who is committed to our great principle of separation of church and state.

Authors of the bill are Messrs. McCullough (Lincoln), Womack, Scott (Franklin), Critz, Williams (Hinds), Loyd, Miss Reese, and Mr. Williamson. They deserve the thanks and support of every liberty-loving Mississippian.

The statement of the bill contains the wording of existing law on the statute books regarding religious institutions and bodies receiving grants of state money with the following amendment:

"Provided, however, that no funds shall ever be granted, nor shall any funds be hereafter paid, to any institution, corporation or association which is owned, or operated, or managed, or controlled, in whole or in part, by any church or by any religious society, organization, association or group, either incorporated or unincorporated."

It is known that much lobbying is going on in our capital now by religious groups who desire to receive this tax money for their denominationally-owned institutions. We think the Baptist voice should be heard.

As Secretary Quarles said: "If it meets with your approval we suggest that you write, wire or telephone the legislators and senators of your area of the state, and urge the passage of this bill with the amendment included."

Time is of real value. Please do what you can conscientiously do at the earliest possible time.

Sparks & Splinters

The foundation for the new Physical Education Building at Clarke College has been laid. Earl Cockrell, member of the Board of Trustees from Tupelo, not only provided the steel but also has sent in funds with which to erect it.

A youth revival team from Clarke College was engaged in a series of services at the Causeyville Baptist Church near Meridian, Dr. O. P. Moore, Director of Public Relations, pastor, March 12-16. The team was composed of Rev. Lee Hudson, evangelist; Miss Becky Myers, pianist; and Marcus Moore, song director, and Miss Florence Ongais, soloist.

Rev. Martin J. Gilbert, Secretary of the Department of Rural Church Work, Jackson, is this week calling advance attention to the Western Rural Life Leadership Conference which will be held at Southwestern Seminary, May 20-22. A number of outstanding leaders will appear on the program including Dr. T. B. Maston, Dr. W. R. White, J. N. Barnette, John W. Wells, Dr. J. T. Gillespie, Dr. S. T. Dowis, and Dr. O. T. Binkley. All those interested are asked to make their plans to attend the conference.

According to Rev. R. B. Patterson, Alcorn County missionary, Rev. A. B. Harris has accepted the pastorate of the Holly Church. He is from Adamsville, Tennessee.

DALLAS, Tex.—(BP)—Texas Baptists are giving in 1952 so that the state's Cooperative Program goal has been exceeded both in January and February, according to Floyd Chaffin, assistant executive secretary of the Baptist General Convention of Texas. January's gifts were \$111,000 more than the goal set for the opening month of the year and February's goal was exceeded by \$90,000.

Dr. W. Douglas Hudgins, pastor of First Church, Jackson, is one of the featured speakers at the Regional conference for Pastors and Laymen in Georgia, March 24-28. The Mississippi College Chorale Choir, under direction of Prof. E. N. Elzey, will give a concert in First Church Columbus, Wednesday, April 2.

The State Convention Committee on Order of Business had a meeting at the Baptist Building on March 11, for the purpose of planning the Convention program for this year. Those attending included Rev. W. L. Compere, Chairman, of Jackson, Rev. Harold Douglas of Summit, Rev. Robert Woody of Blue Mountain, and Rev. Deb. Stennis of Meridian.

The Steen's Creek Church at Florence has given the lot to house the new Public Health Center to be erected soon in that community. The lot, 30x30 feet, is located just across the street from the church and is adjoining the church's playground. The project is sponsored by the Lion's Club and the town has donated \$1000 to the Center. Rev. L. C. Hoff is pastor of the church.

A Southern Baptist Church has been organized in Colorado Springs, Colorado. As building site has been prepared and plans are being made for a building. The Carpenter's Hall, 9 Costello, has been rented for temporary quarters. Those having friends or relatives in Colorado Springs should write Rev. W. C. Bryant, First Southern Baptist Church, 1424 E. Columbia, Colorado Springs.

Dr. J. B. Lawrence, secretary of the Home Mission Board, Atlanta, will fill the pulpit of the First Church in Columbus, Sunday, March 23.

CHURCH CHANGES NAME: Mrs. Herman Turner, church clerk writes that the name of the Sweetwater Church in Green county Association, has changed its name to Pine Level. The step was taken to avoid confusion with another Baptist church in the county that has the same name but is not a missionary Baptist Church.

Rev. G. Norman Price, pastor of Parkway Church, Jackson, will be the evangelist for the revival at the Raymond Church to begin on March 23. Services will be held twice daily, at 7:15 a. m., and 7:30 p. m. Miss Grace Nowlin, choir director of the church, will lead the music. Dr. John A. Cobb is pastor of the church.

Among the recent visitors in the Baptist Building were: Rev. C. M. Day, Durant; Rev. W. P. Sandifer, Monticello; Chaplain H. P. Abbott, Jackson; Pfc. James D. Hayes, Jackson; Dr. Eugene I. Farr, Newton; Rev. Thurman Booth, Iuka; Rev. R. S. Parker, Phoenix; Rev. D. L. Stennis, Meridian; Rev. Harold Douglas, Summit; Frank Skilton, Blue Mountain; Rev. R. A. Hancock, Hattiesburg; O. U. Rushing, Jackson; Clarence McCoullough, Wesson; Mrs. M. M. Brown, Greenville; Mrs. E. F. Shutes, Greenville; and Rev. Walter Thedford, Hermanville.

The Sunday School Department, Baptist Sunday School Board, issued 80,044 Sunday School training awards in February, a new record, and a 22,347 increase over February last year.

Rev. Wayne E. Todd, pastor, Daniel Memorial Baptist Church, Jackson, will be the featured speaker for an Evangelistic Emphasis at Louisiana State University on Friday and Saturday, March 21, 22, sponsored by the Baptist Student Union.

Mr. Todd will have charge of the Morning Watch, the Noonday Chapel period, and will bring evangelistic messages at the evening hour on both days. In addition to these, he will conduct a seminar on the "Techniques in Soul Winning".

Newsweek Magazine in its March 10 issue devotes more than a column, including a picture, to Rev. Loyd Corder of the Home Mission Board, Atlanta, who will be in Mississippi soon for the State W. M. U. Convention. The write-up features "Joe the Baptist," the dummy used by Mr. Corder.

The Baptist Record appreciates a nice list of new and renewal subscriptions from Antioch Church in Lawrence County. The pastor is Rev. Burt Lewis. The list was sent by Mrs. Benson Lambert, the clerk.

According to Maurice Thompson, program director of station WJDX, Jackson, that station will broadcast a series of weekly programs entitled, "Stories of the Book of Life" dramatized by the famous Sunday Players. The broadcast time is 2 p. m. on Sundays. Mr. Thompson also announces that the sponsors of the program, The Mississippi School Supply Company, will loan one or more of these episodes and a machine on which they can be played for any church, class, circle or prayer service if sufficient notice is given.

It took Southern Baptists 28 years to reach their first million; 34 years to reach their second million; 13 years, their third million; 12 years, their fourth million; 8 years, their fifth million; 6 years, their sixth million; and 4 years, their seventh million. At this rate of increase, we should reach our eighth million at least by the close of 1953.

NASHVILLE, Tenn.—(BP)—Dr. Charles T. Cook, editor of "The Christian, London weekly, will be one of several prominent British Baptists to visit the States this summer, according to Dr. Donald F. Ackland, editorial associate of the Baptist Sunday School Board here. Dr. Ackland, a leading London Baptist for many years, recommends Dr. Cook as a "highly acceptable" speaker and preacher. He will be available for engagements in the South June 15-21 and July 6-27. Any churches interested in securing Dr. Cook for a Sunday service or Bible study series should contact him directly at: 33 Ludgate Hill, London EC4, England.

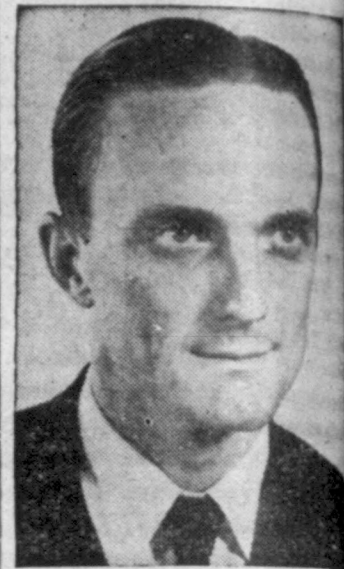
Miss Cecile Lancaster, veteran Southern Baptist missionary, was honored by an audience with the Empress of Japan on Saturday, March 8. The Emperor's Cabinet Board of Decoration, at the suggestion of the Japanese Ministry of Education has awarded Miss Lancaster the fifth grade of the Order of the Sacred Treasure for outstanding contribution to the education of women in Japan (the first and second grades of this recognition are never given persons other than Japanese citizens).

The resolutions committee of the Golden Gate Seminary, Dr. Glen Eric Wiley, chairman; Bernes K. Selph and J. L. Brantley, at the recent meeting of the Board of Trustees held in Berkeley, California adopted resolutions concerning the work of Dr. B. O. Herring, who recently resigned as President of the Golden Gate Seminary after six years of service. The resolutions called attention to Dr. Herring's untiring labor, prayers and devotion; his sacrifices; faithfulness to the New Testament doctrines; and his evangelistic fervor.

The training Union of the Durant church got the jump on Bowmar Avenue Training Union of Vicksburg on the first Sunday night of their March attendance contest. Durant 163, Bowmar Avenue 133.

The Baptist Record appreciates a nice list of renewal subscriptions from Providence Church, Chickasaw county. Providence is one of the more than 1,000 churches that have adopted the popular and progressive Every Family of the Baptist Record. The list was sent by Mrs. W. H. Nichols.

Mississippian To SBTS Faculty



DR. LEO EDDLEMAN

Dr. Leo Eddleman, a Mississippian College graduate of the Class of 1932, has just been elected Associate Professor of Old Testament in the Southern Baptist Theological Seminary at Louisville, Ky.

Dr. Eddleman, a native Mississippian whose former home was in Clinton, was for awhile a Baptist Missionary to Palestine, and more recently pastor of the Parkland Baptist Church of Louisville. He has resigned this pastorate to accept the professorship in the Seminary which awarded him the Ph.D. degree ten years ago.

At this same trustees meeting, Dr. Spell was made chairman of the Curriculum Committee of the Seminary.

ANNOUNCING - - -

A SERIES OF MEETINGS
IN THE INTEREST OF

THE RETIREMENT PLANS

To Be Conducted By

JOE ABAMS, Director of Promotion
STATE CONVENTION BOARD

R. S. JONES, Associate Secretary, Relief
and Annuity Board

B. F. FOX, Field Representative, Relief
and Annuity Board

To Be Held During The Two Weeks
March 31-April 11

Every Pastor and Church Leader Is Urged
To Plan Now To Attend the Meeting
Most Convenient

The Complete Itinerary Will Be Announced
Next Week

Meetings To Be Sponsored by Mississippi Baptist Convention Board, Chester L. Quarles, Executive Secretary, and the Relief and Annuity Board, Dallas, Walter L. Alexander, Executive Secretary.

GOING

By A. L. G.

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Thursday, March 20, 1953

GOING PLACES

By A. L. GOODRICH

Fairhaven Is No. 1022

One of our most recent additions to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record is Fairhaven Church in Riverside Association. The pastor is Rev. M. C. Waldrup, associational missionary. Recently the church clerk, Miss Jeanette Jenkins, sent in the EVERY FAMILY list, stating that the church has been led by the pastor, Mr. Waldrup, to make the Baptist Record a part of its program. The treasurer is Joel Huffmiller.

Record readers in Riverside Association are now listed as follows:

BELEN 26, CROWDER 123, DARLING 49, HOLLYWOOD 24, LAMBERT 103, MARKS 140, SLEDGE 27, Fairview 2, CLARKSBURG 265, JONESTOWN 19, LULA 18, LYON 53, Reynolds Memorial 13, BERE 13, DUNDEE 32, TUNICA 123, and FAIRHAVEN 17.

Hurricane Changes Plan But For The Better

Hurricane Church in Attala County is one of the latest churches changing from the yearly paid in advance plan to the monthly payment EVERY FAMILY Plan.

Recently C. Y. Sudduth sent in the list of names with the instructions to change to the EVERY FAMILY monthly payment plan.

Record readers in Attala County are now listed as follows:

Antioch 14, BEAR CREEK 38, BERE 39, CARSON RIDGE 38, COUNTY LINE 49, Edgefield 1, ETHEL 75, HURRICANE 26, Jerusalem 1, KOSCIUSKO, FIRST 421, Kosciusko, Second 17, McAdams 3, McCOOL 25, New Salem 13, NORTH UNION 26, Pleasant Ridge 7, Sand Hill 1, SPRINGDALE 18, UNITY 38, WILLIAMSVILLE 18, and NEW HOPE 22.

The Free Trial Did It

Rev. Gordon Shamburger, pastor of Calvary Church, Lincoln county, is rejoicing over the fact that his people have adopted the EVERY FAMILY plan of the Baptist Record. Several months ago they tried the free trial offer and at that time did not adopt the Every Family plan. However, those sample copies finally bore fruit.

Record readers in Lincoln county are now listed as follows: ARINGTON 26, BETHEL 24, BIG SPRINGS 31, BOGUE CHITTO 6, BROOKHAVEN 721, CALVARY 46, CLEAR BRANCH 25, FAIR RIVER 1, FRIENDSHIP 55, GUM GROVE 1, HEUCKS RETREAT 55, HOLLY SPRINGS 26, LITTLE BAHALA 1, MACDONIA 137, MISSION HILL 31, MONTGOMERY 62,

Church Furniture

SOUTHERN DESK COMPANY
Selected oak tables with companion oak chairs of high quality down construction. Sizes from primary to adult, for every church need.

\$1 . . . A Casket . . . Factory Faith And Ocean Springs Has a Mission

A dollar . . . a casket factory . . . and faith—that's what it took for First Ocean Springs Church to start a mission on the east side of town. Actually, it all began in the room of a lady who had been bed-ridden for many months. Mrs. Edward Young died a short time after she had given the dollar bill, and when she took the worn purse from beneath the cover of her bed, she perhaps did not know that her gift would lead to the establishment of a mission.

About the time the pastor, Rev. W. R. Storie, received the dollar, a casket factory was built and began operating. For some reason the work there was soon discontinued. And, for some reason, the congregation of the Ocean Springs church asked for permission to use the building. Permission was granted—and at almost no cost!

So, with a dollar, a casket factory and the faith of a few, prayer services were held at the new mission on Friday night, March 14, and Sunday School and preaching service were held on the following Sunday afternoon.

This is the second mission of the Ocean Springs Church! The first one was begun about two years ago on property that was given by one of the deacons. Now with an attendance of 45 and paying its own way, William Moote, one of the Ocean Springs boys, serves as pastor.

Any prospects for a third mission? Could be. Chester Estes, Jr., the 17th in the last four years, surrendered to the ministry Sunday.

Picayune Extends Loyalty Campaign

The Church Loyalty Campaign at First Church of Picayune during March has proved so successful that they are continuing it into April.

Attendance has increased in every phase of the work so far during March, according to the pastor, Rev. John R. Maddo.

The pastor is preaching a series of sermons on "I Will Be Loyal" and to further emphasize this theme, a beautiful plaque with those words has been placed in front of the auditorium.

The evening sermons are on Love, Courtship, and Marriage.

The Training Union is sponsoring Prayer Meeting attendance. Rev. Roy Stockstill, pastor's assistant, has been instrumental in making and executing plans for Church Loyalty month.

MOAK'S CREEK 80, MT. MORIAH 62, MT. PLEASANT 63, MT. ZION 45, NEW PROSPECT 75, NEW SIGHT 53, PEARL HAVEN 116, PHILADELPHIA 25, PLEASANT GROVE 52, PLEASANT HILL 2, GROVE 52, Pleasant Hill 2, RUTH 53, UNION HALL 23, and WELLMANN 73.

KATHERINE MUIRHEAD GOES TO EAST CHURCH



MISS KATHERINE MUIRHEAD

Miss Katherine Muirhead has begun her work with the East Church in Greenville, as director of music and education. She comes to Greenville from a similar position with the First Church, Seagraves, Texas. Miss Muirhead is a native of Vicksburg, a graduate of Clarke Memorial College and East Texas Baptist College and holds her degree in music and education. She has had several years experience in this field of work.

East Church, under the leadership of Dr. Homer W. Roberson is making growth in all phases of its work. The membership of the church is now nearing the 600 mark.

It has become necessary to conduct two morning worship services. A service is held at 8:30 each Sunday morning and again at 11:00 o'clock.

The church is planning to enlarge its building next year.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young
Clinton, Miss.

CALLED AND ACCEPTED:
Jerry Crosby, Boulevard Baptist Mission, Tucson, Arizona.

R. L. Green, First, Sulphur, La.
Marion Barger, Bronaugh, Nevada Association, Missouri.

Chester Smart, Goodman, Mo., from Schell City, Mo.

C. C. Matheny, Mountain View, N. C., from Mt. Pleasant, Green River Assoc.

Julian Motley, Ca-Vel, Near Roxboro, N. C.

W. C. Francis, Blackwelder Park, Kannapolis, N. C.

F. H. Sizemore, South Henderson, N. C.

Ed J. Ingle, Silver Grove, Ky., from Maryville, Tenn.

W. T. Lewis, First, St. James, Mo., from First, Desloge, Mo.

Correction: "I erroneously reported the Bolivar Associational Mens really meeting, March 25. It should have been March 24, 7:30 p. m., First Baptist Church, Cleveland. Rev. Barney Walker, pastor of Tunica Church, will be the main speaker. M. M. Beach is the Associational Brotherhood President." Charles Everitt.

BROTHERHOOD DEPARTMENT

HOW CAN WE INCREASE INTEREST AND ATTENDANCE AT BROTHERHOOD MEETINGS? LINKS IN THE CHAIN

Link 1, Program — The entertainment portion of the monthly program will be the largest drawing power for attendance. If it is interesting and informative the men will come back. An outside speaker or a film can provide an interesting program but consistent use of outside sources promotes shallow thinking and diversified opinions concerning the Brotherhood and the interest of your men will soon wear thin. Men get the most out of a program in which they themselves take an active part. The adoption of the Brotherhood Journal available from the Baptist Brotherhood Commission will encourage men to take part in its presentation, will stimulate interest, and will prove to be educational.

Link 2, Publicity — The labors of a good program committee are in vain if someone does not tell others about them. Adequate publicity, clearly written and properly distributed, can bolster a sagging program or can arouse the curiosity of men who can be brought out in no other way. If you have something that men ought to know about, tell them about it, using every method at your disposal.

Link 3, Planning — A hit-or-miss program usually misses. Last minute preparations quite often backfire. A good program takes time to prepare. In other words, plan everything down to the finest detail, well in advance.

Link 4, Activities — To carry forward the interest of your men after the meetings are over is essential to continued attendance. This can best be accomplished by having the men adopt some worthwhile activity. Men like to be entertained but they also like to be doing something worthy of their talents.

Link 5, Smooth Meetings — The quickest way to breed boredom is for the president to allow the meeting to get out of hand. Too much levity is one danger. Omissions in the program because of absent committee chairmen are inexcusable except in that rare emergency. Uncertainty on the part of the presiding officer makes men restless and inattentive. The stranger, the guest, and the casual attender will not return after a meeting conducted in such manner.

Link 6, Fellowship — Make a guest feel at ease and you have made a friend. Let a stranger know that he is welcome and it is not too difficult to get him to return. Provide that guest (and all the members too) with a lapel button. Urge the officers to be "greeters". Allow for an adequate period of just "talk" before each meeting begins. This period of fellowship can create the friendly and informal atmosphere so necessary in any good meeting.

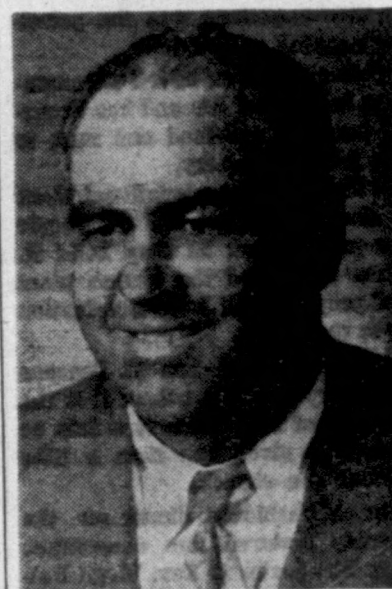
Link 7, A Good Dinner — We do not recommend that every Brotherhood eat at every meeting, but we do think that occasionally it is good to have a dinner meeting. All

men love to eat. A good dinner will bring out the crowds. Steaks are not necessary but wholesome food, well cooked, and in quantity, produces a feeling of well-being and leaves those present in a receptive frame of mind.

Link 8, A Sense of Belonging — If men can be convinced that they belong to something that is big and fine, they will work like Trojans. Encourage them to wear the official lapel pin, to carry the official membership card, to subscribe to and read the Brotherhood Journal. They should be made to realize that they are a part of a great group of men who are working together to build a greater Brotherhood.

—BR—

ROBINSON ORDAINED



REV. C. R. ROBINSON

Shown above is Rev. C. R. Robinson, who was recently ordained to the ministry by the Providence Church, Hattiesburg. Rev. J. F. Parker, pastor, presented the Bible and Rev. R. C. Woodham preached the sermon. Mr. Robinson is pastor of the Shelton Church in Jones County.

Others serving on the Presbytery were: Rev. V. C. Windham, Rev. O. H. Petty, Rev. N. H. Smith, Rev. Charles Clinton.

—BR—

To Relieve
Misery of
COLDS
take **666**
LIQUID OR TABLETS—SAME FAST RELIEF

5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list.

George W. Noble, The Christian Co.
Dept. D, Pontiac Bldg., Chicago, 5, Ill.



JOHN R. DICKEY'S OLD RELIABLE EYE WASH

Relieves irritation due to exposure to sun, dust, wind and glare or to over-use. 35c & 60c at all drug stores. Genuine in red carton.

DICKEY DRUG COMPANY, BRISTOL, VA.

Deblock To Lead Southside Revival

The Southside Church in Columbus will soon have its second revival in several months, with Rev. Cornelius DeBlock of Glenfield, West Virginia, doing the preaching. March 23-30 is the date.

The pastor, Rev. Boyd Armstrong, preached for the recent revival.

The church has had 40 additions since July 1, 1951.

Calvary, Waynesboro Observes Anniversary

The third anniversary of the Calvary Church in Waynesboro was observed on Sunday, March 9, when Dr. W. E. Greene, president of Clarke College was the principal speaker.

This church has added 376 members in its brief life and has licensed two and ordained one man to the gospel ministry.

A 35 by 70 foot educational plant is almost complete and the people are paying cash as they build it. When completed the church plant and property will have a valuation close to \$60,000.

Calvary church has 12 deacons and every one is a tither. It is the practice of the church to ordain no man who gives less than a tithe through the church.

An old fashioned dinner on the grounds featured the observance also. The pastor is Rev. Virgil Ratliff, who is also Convention Board member of Wayne Association. Mrs. Ratliff is Associational W. M. U. Superintendent.

Six Mississippi Pastors Assist In N. O. Crusade

Six Mississippi pastors are preaching in the current greater New Orleans Simultaneous Evangelistic Crusade. Thirty-eight churches are participating and the crusade is scheduled to close on March 23.

Dr. C. E. Matthews, Secretary of Evangelism of the Home Mission Board, is preaching in New Orleans' First Church and directing the crusade.

Grady Wilson, a Billy Graham associate, is preaching in a tent revival with the Mid-City church.

Rev. Charles Ray, pastor of the Magnolia Mission, is assisting in the Bethany Chapel revival.

Rev. Edward C. Farr, pastor at Sumrall, is the visiting evangelist at the Emmanuel Church.

Dr. Jewell Kyzar, pastor of First Church, Greenwood, is the preacher for Napoleon Avenue Church.

Rev. Clyde Gordon, pastor of First Church, Poplarville, is the visiting evangelist at the Edgewater Church.

Rev. Tom Pfeifer, pastor of the Forty-First Avenue Church in Meridian, is doing the preaching at Gentilly Church.

Rev. L. Gordon Sansing, pastor of Crestwood Church, Jackson, is the revivalist at Franklin Avenue Church.

Meredith To Foxworth



REV. CLYDE E. MEREDITH

Rev. Clyde E. Meredith became pastor of the church at Foxworth on March 2. His last pastorate was the Pleasant Hill Church, Lincoln County, which he gave up at the beginning of his last year at the New Orleans Seminary in order to manage the Seminary Student Concession.

He and Mrs. Meredith are natives of Asheville, N. C. He is a graduate of Mississippi College and she also took work there. Both graduate from the New Orleans Seminary April 29. They will commute to and from the church field until this time. After graduation they will move into the Foxworth pastorate.

The Merediths have three children: Carolyn, 16; Raymond, 11; and Richard, age 8.

37 Additions At McLain

The church at McLain had a most successful revival with the pastor, Rev. J. T. Tolar, doing the preaching and Charles Shacklette of Yazoo City leading the music.

There were 29 professions of faith and 8 additions by letter, with 39 rededications of lives.

Attendance at both Sunday School and Training Union increased substantially. On March 9, there were 175 in Sunday School and 171 in Training Union.

Bay Spring Inaugurates Double-Header Adoption

In order to emphasize the importance of home life, the Bay Springs Church has inaugurated a two point program for April. First, each family will adopt a family every other week to be their guest in the services of the week. In turn, the host family will be the guest of another family every other week.

Families will be divided into two groups and assignments will be made by a committee. This will promote fellowship among families.

Second, the church will adopt the slogan of "The Family together in church on Wednesday night, and Home on Thursday night." A promotion program will seek to get all families to stay together at home on each Thursday night.

Rev. A. L. Gatewood is the pastor of the church.

THE HOME BOARD REPORTS

BY JOHN CAYLOR

The Home Mission Board's secretary of education, in editing the annual report for publication in the Book of Reports of the Southern Baptist Convention, has found that 1951 was a record-breaking year in achievements in home missions.

A Gain In Personnel

Due to an increase in the Annie Armstrong Offering for home missions last year it was possible for the Home Mission Board to increase its missionary personnel. There were 865 missionaries reporting their services during the calendar year. This was an increase of 145 missionaries over the year before.

With 305 summer student workers added to the missionary staff for ten weeks in the summer the personnel total was raised to 1,170.

Counted in the missionary personnel for the year were sixty-eight missionary-pastors on new fields supported in part by the Home Mission Board. This does not mean that the sixty-eight mission pastors were counted as full-time home missionaries but part of their income was provided by the Home Mission Board and they had to be accounted for in the missionary personnel. The increased offering through the March Week of Prayer was, therefore, the occasion for the employment of about seventy-five permanent workers and the opening of new fields of service on a limited scale.

Soul-Winning Victories

The missionaries of the Board reported a total of 36,390 conversions during the year. This breaks all previous records in soul-winning.

In addition to conversions reported through the personal service of missionaries, the professions of faith reported by Baptist chaplains and the number of additions by baptism reported in the evangelistic crusades led by members of the evangelistic staff accounted for an additional 18,131 conversions, which added to the 36,390 ran up a grand total of 54,521 additions to the churches by baptism in services and crusades conducted by home missionaries.

This record of soul-winning brings great rejoicing to the Home Mission Board staff and offers a challenge for greater efforts on the part of the missionaries.

New Churches and Missions

Home missionaries reported 136 churches revived. The number of new churches constituted in response to the work of home missionaries is not readily discernible. The superintendents of missions reported through their efforts more than half of the 501 new churches constituted in the Convention. While the superintendents of city missions are jointly supported by the Home Mission Board and state mission boards their work cannot be reported as an achievement of home missions. Missionaries opened 669 new missions. Many of these will become churches in due time.

Crusade in Home Missions

The second phase of the Five-Year Crusade in home missions is now finding expression in general activity. Soul-winning was the first emphasis. It is obvious that if more people are won to Christ more churches need to be instituted in order to take care of new converts. This period of emphasis on new churches, therefore, is challenging all the home missionaries to start new missions and try to grow new churches. This is not the program of the Home Mission Board alone but all agencies of the Convention are emphasizing the same thing. In like manner the Home Mission Board with all other agencies of the Convention offers its support to the Sunday School Board in setting March as the month for establishing mission Sunday schools. Together we move forward towards new churches by way of new missions.

The final phase of the Five-Year Crusade is "More Effective Witnessing." While the emphasis on soul-winning continues and the effort to establish new churches is intensified it is the business of missionaries to train converts as well as to win them and to make of all witnesses for Christ.

Evangelism Crusades

The great crusade in the West and in the East are a matter of history. Association-wide crusades in evangelism are in effect throughout the Convention territory. At the meeting of state secretaries of evangelism in Nashville in January, Dr. Matthews' book, The Southern Baptist Program of Evangelism, was revised and its revision adopted. The book has been reprinted and is now ready for use in the spring crusade. It is the hope of all the state evangelists that every pastor will avail himself of the opportunity of studying the book and help promote the crusade in his association.

Conference on City Missions

The last week in February was the date of the City Missions Conference which was held in Atlanta. Attendance was far beyond expectations. In the exchange of experiences superintendents of city missions returned to their duties reinforced with help from all sections of the Convention.

Floods of Literature

For two months the shipping department of the Home Mission Board has been overwhelmed with orders for free literature. Evangelism tracts by the hundreds of thousands have been shipped. Tracts on Cuba and Alaska have gone out by the tens of thousands to Training Union leaders and Auxiliary workers in Woman's Missionary Union. Literature in preparation for the Annie Armstrong Offering for home missions has exceeded any previous demands. The mission study books have been printed in larger quantities and ordered in greater numbers than any previous report has recorded.

Silver Anniversary

The Baptist Rescue Mission in New Orleans observed its silver anniversary February 11. More than 1,000,000 men have visited the rescue mission and more than 20,000 have been converted.

Standfield To Lead Waynesboro Revival



DR. V. L. STANDFIELD

Dr. V. L. Standfield, Professor of Preaching at the Southern Baptist Theological Seminary, will be the guest preacher in a week of Revival Services at the First Baptist Church of Waynesboro, March 23-28.

The singing will be under the direction of Herbert Valentine, superior at Mississippi College. Rev. F. Hicks is the pastor.

Laurel First Church will have a combination church-wide study course and Training Union enlargement next week. Rev. T. L. McKibbens is the pastor. Also in the week of April 6-13 the church will have its revival with Dr. Walter L. Moore, pastor of First Church of Meridian, as the visiting preacher.

The Baptist Record appreciates a nice list of new subscriptions from the Bond Church, Neshoba County. The list was sent by Bedford Robertson.

When NERVOUS TENSION GETS YOU "UP IN THE AIR" try Miles NERVINE. Take it also for sleepless night or nervous headache. Contains no Barbiturates.

Follow the label. Avoid excessive use. At all drug stores.

MILES NERVINE

Your Personal and Private Enemies!

Gas, Bloating, Sick Headache, Faulty Digestion, Poor Appetite, Sour Stomach, Due to Sluggish Elimination.

Don't let them rob you of health and happiness. You can relieve these symptoms when due to constipation usually overnight, by taking Calotab at bedtime. The outstanding advantage of Calotab is the fact that they are THOROUGHLY acting on both the large and small intestines. You will find Calotab a pleasant, dependable and effective laxative. They are sugar-coated. Millions have been used annually for over 15 years. 15c and 30c sizes at all drug counters. Get Calotabs today!

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Thursday, March 20, 1952

Woman's Missionary Union

President—Miss Almarine Brown, Jackson;
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor;
Royal Ambassador Secretary—Joel Ray

W. M. U. Convention, March 25-27

First Baptist Church, Jackson
CONVENTION SPEAKERS



MRS. WILLIAM MCMURRY

For thirteen years, Mrs. McMurry served most effectively as the Mission Study Chairman for the Tennessee W. M. U. Then for a number of years the McMurry's lived in West Virginia, where Dr. McMurry served as pastor of a church in Huntington.

On June 1, 1951 she came to Woman's Missionary Union as director of the department of Mission Study. Mrs. McMurry planned and directed the first south-wide Mission Study clinic which was held in Birmingham in 1951. She served on the faculty for the first State Mission Study Institute in Mississippi which was held in May of 1951.

B. W. C. BANQUET

B. W. C. Banquet for all business women of the state is to be held Tuesday night March 25th at 6:15 at the First Baptist Church, Jackson. Tickets must be secured in advance—\$1.25 each (contact W. M. U. Office Jackson for tickets.)

PROPOSED CONSTITUTIONAL CHANGE

Article VII, Section II of the By Laws changed to read:

"The Executive Board shall meet semi-annually, the first meeting to be held at the same time the annual meeting of the Union is being held and the second meeting time is to be determined by the W. M. U. Executive Board."

NEW STEWARDSHIP BOOK FOR SUNBEAMS!

Bonny Baptist and The Sunbeams Martha Jo Walters Milne, Paper, 35 cents.
Parents, teachers, and leaders of little children will welcome this new stewardship book for Sunbeams. It is a story of a church building which stands on the corner of a busy street in Merryville, "with her tall stubbe-finger pointing upward." Long ago this church was new and lovely. Then it was that an old Scotchman visiting in



REV. LOYD CORDER AND JOE

Rev. Corder is secretary of the Department of Direct Missions of the Home Mission Board. For a period of time he was superintendent of Spanish speaking work in Texas, New Mexico and Arizona. He has served as pastor of three Mexican Baptist Church and as superintendent of City Missions in Houston, Texas. Through ventriloquism "Joe the Baptist" helps Brother Corder present his message. Mrs. Corder will accompany Bro. Corder to the convention as they are enroute from the West Coast to Atlanta.

Merryville said, "It is a Bonny Baptist Church" and every since the church has been called "Bonny Baptist."

When the story begins Bonny Baptist is in a bad way. Her roof leaks and her walls are all streaked and dirty. As she looks "up the street, down the street, and even around the corner" she sees her members doing many things, but they do not think much about God and His church. So Bonny Baptist is very sad. But once a week a group of Sunbeams come running in one of her rooms bringing warmth and courage to her heart. What happens to Bonny Baptist when the Sunbeams learn that "one in ten" belongs to God, makes a story which the children will love.

BONNY BAPTIST AND THE SUNBEAMS was written as a book for Sunbeams' study classes. Teaching Helps prepared by the author will guide teachers in making the study attractive and effective. These are sold in the Baptist Book Stores, price 15 cents. However, the book is not just a text for teachers. It is beautifully illustrated by Carol Crithfield and a story book which any child would like to have. Larger children will enjoy reading it and mothers will find it excellent for reading to their small children. A copy should be in every Southern Baptist home where there are

SMITHERMAN ACCEPTS MYRTLE PASTORATE

Rev. David Smitherman has accepted the call of Temple Church at Myrtle and has already begun his ministry here. He is a Senior at Howard College, and is an organist and pianist as well as a preacher.

He is a native of Alabama and Mrs. Smitherman is a native of Tippah - Union community near Myrtle.

—BR—

GLEN CHURCH ORDAINS PASTOR

Rev. Douglas Joslin, who has accepted the pastorate of Glen Church, was recently ordained to the ministry by his home church, Glen.

Rev. W. C. Gann, former pastor, was in charge of the ordination service and participating in the service with him were the following: Rev. Kendrick Pierce, Clarke College, prayer; Dr. M. Glenn Smith, pastor of the Tate Street Church, Corinth, report of the Presbytery; Rev. C. C. Perry, Glen, sermon; Rev. M. Glenn Smith, Charge to the preacher; and R. B. Patterson, Associational Missionary to Alcorn County, Charge to the Church.

—BR—

Quotable Quotes From The Sunday School Meet

W. A. HARRELL, Secretary
Department of Church Architecture
Nashville, Tenn.

"It seems now from experience that it is almost impossible for a Baptist church to build too large for its possibilities.

"Keep all your plant on one floor if possible.

"Every church ought to provide both for Training Union and Sunday School by using movable partitions.

"To avoid errors in building, be sure to acquire enough property to start with, including that for parking and outdoor activities.

"Be sure to begin with an overall, long range program.

"If you do not have more space now than you had in 1940, you do not have enough space.

"Build for a 'program.'

"Let us have a reason for everything we have in our church building."

children from four to eight years of age.

The author, a Mississippian, knows well the way of the little child for she is not only a pastor's wife, but the mother of four small children. So, she has succeeded in bringing stewardship teachings down to where Sunbeams can understand and enjoy them.—Mrs. C. D. Creasman, W. M. U. South-wide Stewardship Director, Nashville, Tennessee.

—BR—

The New Orleans Seminary breakfast will be held in the Columbus Hotel, Miami, on May 16 at 7:30 a. m. Price \$1.75.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary
PAUL D. BOOTHE, Associate

Yes, sir, it is just about time for the 1952 round of twenty Sunday School Conferences.

These begin in Collins on Monday, March 31, and close in Sherman on Friday, April 25. There will be 20 one-day conferences dealing with various phases of the Sunday school and Vacation Bible school program.

We want all the officers and teachers possible to attend these, and also the associational missionaries and Sunday School officers.

Below we give the complete program and schedule. Be sure and check it for place and date.

ATTEND THE ONE MOST CONVENIENT

THE PROGRAM

- 9:45—Devotional
- 10:00—Building Better Sunday Schools
- 10:30—Vacation Bible Schools, Including Opening Worship Program Demonstration
- 11:15—Lessons Along the Way
- 11:55—Announcements
- 12:00—Lunch
- 1:00—Devotional
- 1:15—Department (Age-Group) Conferences
- 2:45—This Year's Program
- 3:15—Adjourn

THE SCHEDULE

And here is the schedule of dates and meeting places:

- Time Place
- March 31—Collins
- April 1—Stonewall
- April 2—Richton

- April 3—Ocean Springs
- April 4—Poplarville, First
- April 7—Lexington
- April 8—Carthage
- April 9—Union
- April 10—Shady Grove (2 miles east of Hazlehurst, on Highway 20)
- April 11—Liberty
- April 14—Rolling Fork
- April 15—Boyle
- April 16—Marks
- April 17—Hernando
- April 18—Water Valley
- April 21—DeKalb
- April 22—Eupora
- April 23—Ripley
- April 24—Houlka
- April 25—Sherman

GOING TO RIDGECREST?

Do you plan to go to Ridgcrest for one of the three Sunday school weeks this summer?

If you do, you better get a hustle on and get that reservation, if you have not done so already.

Write to Mr. Willard K. Weeks, Ridgcrest, N. C., and enclose \$2.00 for each reservation.

WANT A BUS TRIP?

Do you want to go by bus to Ridgcrest for the Sunday School?

All right, then. If you do, we have a place for you on the bus going from Jackson for that week.

However, you better write soon and be sure of a place. This will be a very delightful trip with a group of fine and interesting people.

Let us hear from you about this trip.

Hear The Baptist Hour

Rev. Charles Wellborn will be the speaker on the Baptist Hour Program on Sunday, March 23.

The following stations in Mississippi and Memphis, Tennessee, carry the Baptist Hour program:

- WJMB, Brookhaven, 1:30 p. m.;
- WCLD, Cleveland, 1:00 p. m.;
- WACR, Columbus, 2:30 p. m.;
- WJPR, Greenville, 6:00 p. m.;
- WFOR, Hattiesburg, 10:30 p. m.;
- WMBC, Macon, 2:30 p. m.;
- WAPF, McComb, 9:00 a. m.;
- WCOC, Meridian, 3:30 p. m.;
- WHBJ, Memphis, 9:00 p. m.

—BR—

Shelby Revival Has 53 Additions

The First Church of Shelby, Dr. W. E. Prout, pastor, experienced a most successful revival, closing March 2, with Rev. David Cranford, pastor of First Church of Indianola, doing the preaching, according to John L. Slocumb, clerk of Shelby church.

In spite of many handicaps, including sickness, the crowds grew daily and there were 53 additions, with 42 of them by baptism.

The people themselves got into the spirit of the meeting, working, praying, and bringing people into the services, some driving many miles on behalf of the services.

The five Southern Baptist Seminaries, Louisville, New Orleans, Golden Gate, Southwestern and Southeastern, have worked out through their council a cycle of speakers for the various state conventions through 1956. A Southwestern representative will be at the State Convention in Mississippi in 1952.

Stop Worrying About Skin Itch

TO CHECK ITCHING, use Grays Ointment containing Mentholated Pine Tar and Croscote. Fine for minor cuts, bruises, and burns.

GRAYS OINTMENT

Surgical Supports FOR MEN and WOMEN

When the doctor prescribes a support, it is of vital importance that you be fitted exactly as prescribed

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JACKSON, MISSISSIPPI

Baptist Training Union

Auber J. Wilds State Secretary, Box 530, Jackson 5, Miss.
Associate—Miss Joyce Whitten, Office Secretary; Miss. Louise Hill,
Director Intermediate and Young People's Work

COUNTY LINE RANKIN CO.

We are happy to have a report from pastor H. L. Kinmon Jr., on their study course. Their average attendance was 45. Three books were taught with Brother Kinmon teaching one, Mrs. Kinmon teaching one and Rev. Gerald Aultman teaching another. Training Union Director T. Burnham is rejoicing over the interest manifested in this special emphasis.

MARION CO. ELECTS CHARLIE L. BRYANT

Rev. Charles L. Bryant has been elected Associational Training Union Director of the Marion Co. Associational Training Union. He succeeds Rev. John Oakes who has moved from the association. Upon election, Brother Bryant starts work on planning a program for the rest of the year. This will include the completion of the corps of officers and their instruction in duties connected with the office.

YOUNG ADULT UNION STARTS MISSION

The young adult union of Thirty-Eighth Avenue Baptist Church in Hattiesburg has adopted as their mission project weekly services in the Forest County Jail. Rev. Edward Sullivan, Missionary leader in the union, is in charge.

In four services in February, there were three decisions for Christ and one home was reunited. Most of the prisoners respond favorably to the services.

Inspirational talks were given during February by three laymen and one minister, Landis Herring, Gilbert Edwards, Rex Braswell and Rev. Edward Sullivan. Prisoners participate in the song service, which is accompanied by a portable organ. Following the messages, personal work is done among the prisoners.

The young adult union plans to continue this mission; and other unions are making plans to undertake similar projects, including visitation of unenlisted and shut-ins and worship services in other institutions.

NEWTON COUNTY IN SIX GROUP SCHOOLS

Last week six group Training Schools were held in Newton Co. Associational Director A. L. McGaugh had divided the association into seven churches to a group—in two of the groups there are six and eight churches respectively—and these churches sent their members into the central place each night during the week. This is a good plan and we hope to have a good report on this weeks work right soon. The Newton Co. Mass Meeting will be at Hickory on the afternoon of March 31st. This good association, like many others has a calendar of activities planned for the year. Each church has been mailed one, and thus churches can include in their calendar the associational activities.



Let no man look down on you because you are young, but set those who believe an example in speech, conduct, love, faith, and purity.

1 Timothy 4:12-American Translation.

THE CHALLENGE

Make your Sunday School larger, and make your Training Union as large as your Sunday School.

YOU HAVE BEEN MAILED A LETTER

Yes all pastors and directors have been mailed a letter and a sheet telling all about the Youth Rallies to be held, beginning April 21st. Looks like we are going to have ten great meetings. Did you mark the date, and are you making plans to bring your intermediates and young people to the rally nearest you? Youth takes over TOMORROW and we are trying to get them ready for the BIG JOB.

LINCOLN SIMULTANEOUS WAS A GREAT SUCCESS

The week of February 18 was the time when 20 of the Lincoln Co. churches cooperated, in a simultaneous study course, or semi-enlargement campaign. Fifteen out side workers helped in the weeks work with five churches using all local talent. In the meeting of the workers on Thursday afternoon splendid reports were given, showing that in each case the work was progressing nicely, with a spirit of progress developing in the hearts of the people. Rev A. W. Talbert, Associational Moderator, and also member of the State Convention Board, with Associational Director A. S. Minton, promoted the plans and steered the activities throughout the campaign. The average attendance per church for the week ran about 70.

The Trustees of The Eastern Baptist Theological Seminary, Philadelphia announce that beginning with the 1952 Fall Semester the College Division will (1) begin full-time occupation of the new campus at St. David's, Pa., about eight miles from the present location; and (2) enlarge the curriculum to include majors in a general Liberal Arts program.

Providence Calls Joseph W. Oliver

Rev. Joseph W. Oliver has accepted the call of the Providence Church, Bolivar county. Mr. Oliver will assume his duties as pastor on April 1.

At present Mr. Oliver is missionary for Panola and Yalobusha counties. He has done excellent work in this position. He has also taken an active part in the Associational Missionaries Institute which meets for a week every February.

SECTY. QUARLES LEADS BATESVILLE REVIVAL

Rev. Chester L. Quarles of Jackson, Executive Secretary of the State Convention Board, was the visiting evangelist in the recent revival at the Batesville Church, closing Sunday, March 9.

There were 62 commitments, 50 of them for church membership.

Rev. Robert Martin is the pastor.

Tour Of South America

C. Aubrey Hearn of the Baptist Sunday School Board will conduct a missionary tour of South America leaving New Orleans, August 9.

The party will visit Panama, Colombia, Ecuador, Peru, Chili, Argentina, Paraguay, Uruguay, Brazil, Puerto Rico, Haiti, and Jamaica.

The tour will end in Miami on September 14. For information address C. Aubrey Hearn or Travel, Inc., 209-4th Ave., N., Nashville, Tenn.

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.
25 YEARS AGO—

Pastor A. L. O'Brian was given a sedan car by his people at Petal recently and he and another occupant were not so seriously injured in a wreck; however "the car did not come out so well."

The Lowrey Memorial Church of Blue Mountain closed a successful meeting of days during which 59 were received into the membership, 23 for baptism. Rev. Roland Q. Leavell of Picayune did the preaching and Rev. John F. Measells led the singing. Pastor W. R. Cooper reports further that they have 600 enrolled in Sunday School, and nine B. Y. P. U.'s—three in town and six in the college—and the six in the college are Standard, and the others will soon be.

Intermediates in the Griffith Memorial Church, Jackson, have organized into a "W. O. Q. Union," meaning "Without Quarterly" Union, and expects to live up to it.



Above is a scene in the new library recently opened in the Mt. Olive Church. Reading from left to right: Sandra Boyd, Joan McDaniel, Gladys Rogers, Buddie Stroud, and Robbie Hudson.

Articles To Feature Associational Missions

Coming soon—a series of articles telling of the Associational Mission program of the various Associations that have missionaries.

Each article will take up the work and program of one of the Associations and should prove to be a most interesting series.

Watch for the first one—within a few weeks.

CALENDAR OF PRAYER

March 24—J. T. Hill, trustee, Baptist Orphanage; Mrs. W. C. Tyler, faculty, Blue Mountain College.

March 25—State WMU Convention, First Church, Jackson; Jesse Phillips, State BSU Stewardship Chairman.

March 26—W. L. McMullan, trustee, Clarke College; Miss Frances Scully, faculty, Mississippi College.

March 27—Miss Kathleen Taylor, faculty, Woman's College; J. W. Oliver, Panola-Yalobusha Associational Missionary.

March 28—Mrs. Wilma B. Sledge, Vice-President, State WMU; Rev. Jimmy Breland, Bolivar Associational Training Union Director.

March 29—Norman Seale, Franklin Associational Brotherhood President; Riley Munday, BSU Secretary for Mississippi Southern.

March 30—Home and Foreign Mission Day; B. A. Lightsey, Clay Associational Sunday School Superintendent.

Mt. Olive Installs Church Library

The church at Mt. Olive has taken the progressive step of adding a library and had its formal opening on Sunday, March 9. For several days prior to the opening, Mrs. Genevieve Day of the Baptist Book Store was in the church and led in the setting up of the library.

The library staff has been appointed, with Mrs. A. F. Byrd as librarian. Rev. Joe W. Hudson is pastor of the church.

The accompanying picture shows some of the young people of the church in the library. The church is manifesting real interest in this new phase of its work.

Attention Churches 100 Emerson Fans

Allen Electric Service has 100 electric fans available for you. 12" 3 speed oscillators (No. 77646) with overlapping blade to give extra smooth-quiet performance, excellent during church services. — ONLY \$25.00 — Practically New

Allen Electric Service

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313 W. Pascagoula
Jackson, Miss.

East Texas Baptist College

Marshall, Texas
"A Liberal Arts College"
Accredited—Orthodox—Spiritual
Business—Teacher Training
Music—Pre-Professional
Summer Terms Begin:

June 2, 1952

July 14, 1952

Regular Session, September 15, 1952

Rates Reasonable

Application Should Be Made Immediately
Write for Information and Literature
H. D. Bruce, President

Thursday, March 20, 1952

SUNDAY SCHOOL
AND TRAINING UNION
ATTENDANCE

March 16, 1952	
Jackson, Northside	511
Jackson, First	1457
Main Church	1330
Broadmoor Chapel	127
Jackson, Crestwood	571
Jackson, Parkway	935
Parkway Chapel	143
Jackson, Southside	335
Jackson, Daniel Mem.	466
Paul Truitt (Rankin Co.)	225
Byram (Hinds Co.)	130
Clarksdale	800
Laurel, First	547
Meridian, Poplar	
Springs Drive	317
Vicksburg Bowmar Ave.	251
Oak Grove (Yazoo Co.)	149
Springfield (Scott Co.)	151
Durant, First	297
Shiloh (Chickasaw Co.)	20
Amity (Chickasaw Co.)	47
Gulfport, New Hope	104
Center Ridge (Yazoo Co.)	165
Bethel (Amite Co.)	63
McComb, South	271
Friendship (Lincoln Co.)	64
Hattiesburg, Temple	554
New Prospect	
(Lincoln Co.)	112
Sandersville	107
Crystal Springs, First	669
McComb, East	374
Grenada, Emmanuel	363
Crosby	130
Natchez, West Side	139
Pascagoula, Unity	108
Main School	73
Pollock Road Mis.	35
Zion (Pontotoc Co.)	132
Gulfport, First	804
Picayune, First	542
Kosciusko, First	620
Kosciusko, Second	158
Forest Hills (Hinds Co.)	188
Ita Bena	183
Harperville	84
Meridian, Oakland Hts.	183
Calhoun City, First	321
Magee	369
Wheeler	100
Houlka	68
Hattiesburg, Main St.	961
Grace Memorial	
(Harrison Co.)	190
Laurel, West	380
Mission	14
Meridian, Fifteenth Ave.	529
Mt. Zion (Lincoln Co.)	107
Fair River (Lincoln Co.)	68
Lucedale	297
Meridian, South Side	388
Antioch (Neshoba Co.)	71
Woodville	167
Corinth, Tate St.	290
Regular School	237
Mission	53
Union (Alcorn Co.)	78
Handsboro	201
Charleston, First	335
McComb, Friendship	169
Greenville, Second	417
Bethlehem (Jones Co.)	128
Harmony (Jones Co.)	121
Good Hope (Perry Co.)	62
Laurel, Highland	139
Newton	382
Pearlhaven (Lincoln Co.)	173
Foxworth	147
Ruth	84
New Hope (Marion Co.)	125
Hattiesburg, First	567
Pascagoula, First	715
Main School	559
McArthur Mission	25
Jackson Ave. Mission	67
Orange Grove Mis.	51
River View Mission	13
Starkville, First	530

Our Readers Write

Dear Brother Goodrich:

Now that our State Legislature is in regular session there, I feel sure that the liquor gangs are milling around and SCHEMING how they can make Mississippi really wet, therefore may I give some important facts to help stem the TIDE of their EVIL devices, which facts should wake up any half-normal minded person concerning the awful evils of the making, selling and drinking of liquors and they are as follows:

3,185 retail licenses; 402 wholesale licenses. The consumption of liquors in Arkansas in 1945 was a total of 10,908,109 gallons.

Count the costs: For hard liquors \$36,358,480; For beer, \$11,029,452; For imported wine, \$1,591,590; For domestic wine, \$481,551; a total of \$49,461,073. Extra costs to the innocent and public caused by the liquor gangs making, selling and drinking liquors in only one year, 1945, in Arkansas are as follows: Cost in car wrecks, \$2,394,000; cost of crimes caused by liquor gangs, \$30,700,000. A total cost to Arkansas of \$82,555,073 in 1945. So you see the so-called revenue dollar they received cost them \$17.00 each. The revenue received from the sales of liquors is BLOOD money and it is dishonest to use it in any way. We don't need another "Potter's Field" either! They who drink liquor of any percentage is misled and if they keep on drinking liquor, will become mean, dishonest, will wreck their lives, wreck homes, cause helpless children to suffer hunger and cold, cause car wrecks, cripple innocent people for life many times, will help fill the jails and even fill our insane hospitals to the overflowing all the time.

Handling liquors is not a business as some few think and speak of it, for it is racketeering and illegal, matters not who handles it and how handled. It cannot be honestly sold with licenses from any source. Washington authorities who are taking advantages of us as a state, should be made to STOP selling so-called federal licenses to any person in Mississippi. It is not right for them to do so! They will help wreck our people and State if they keep on doing so.

Our Legislature in Jackson, Mississippi, should pass a law and STOP Washington from selling federal licenses into Mississippi! Then repeal the old "black market" tax and every person get right with God and help us enforce our laws including our DRY law and clean Mississippi up like it should be done. Come on men and women over Mississippi and especially those of you whom we trust in our Legislature—an honor to you! Be honest with yourself and us and get rid of the liquor racketeering!

—E. D. ESTES.

—BR—

Thomas D. Brown, pastor of First Church, Paducah, Kentucky, has accepted the call of the First Church, Harlan, Kentucky. (Editor's Note: Dr. Brown's father was formerly pastor of First Church, Hattiesburg.)

Willbanks Presents
Baptist Program
To Clarke Students

The director of evangelism, Dr. C. E. Willbanks of Jackson recently had five periods of instruction and conference with students and faculty members of Clarke College in presenting the Southern Baptist Program of Evangelism. This service was made possible through the courtesies of Dr. John F. Carter, teacher of Bible, Religious Education, Greek and Evangelism, and President W. E. Greene, who himself attended some of the classes. The special group around which these lectures centered was the Ministers Association and the Religious Education Association in the student body.

An unforgettable experience for all visitors to Clarke Memorial College is the noonday signification and prayer period. Attendance upon this noon day meeting is voluntary. The prayer group lines the four walls around the large chapel room each day this meeting is held. The requests for prayers are always presented and then a period of prayer bears them up to the throne of grace with spoken supplications and many times, tears. This meeting is in addition to the eight o'clock chapel service each morning.

—BR—

EASTLAWN TO HAVE
REVIVAL MARCH 24-30

REV. T. A. WOOLBRIGHT

Rev. T. A. Woolbright, pastor of the New Zion Church, Kentwood, La., will be with the Eastlawn Church in Pascagoula, March 24-30 in a series of revival services. Rev. Oliver Marson is pastor.

Mr. Woolbright is from South Carolina, a 1949 graduate of Furman University and will graduate at the New Orleans Seminary in April.

He was with the Eastlawn Mission during the Simultaneous Evangelistic Crusade of the Southern Baptist Convention a year ago.

Sunday afternoon, March 30, a special service will be held for the ordination of two deacons: Lloyd Cotton and Peyton Pell.

Baptist Student Union

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary
MRS CHARLES BINGHAM, Office Secretary



MISS GLADYS BRYANT

Miss Gladys Bryant, who is Student Secretary Representative on our State Council and BSU Secretary for East Central Junior College, Decatur, where our State Retreat for Officers is to be held April 18-20, and Rev. L. Gordon Sansing, Pastor of Crestwood Church, Jackson, are both to appear on our coming Retreat program. Please pray for them and for the Retreat.

CONCERNING YOUNG PEOPLE

One priority is a more adequate provision for Young People. This age span has been the bottle neck through the years. As long as churches have fewer Young People than Intermediates we have cause for concern and a call to action. The hopeful side of it is that enough churches have so succeeded in enrolling and using Young People as to justify our conviction that all churches can have more Young People than Juniors & Intermediates. Really ministering to Young People is a matter of good leaders, good teachers, adequate organizational and building conditions, and proper recognition and utilization of the Young People themselves. Young people are responsive if they are recognized and used.

J. R. Barnette.

POTPOURRI

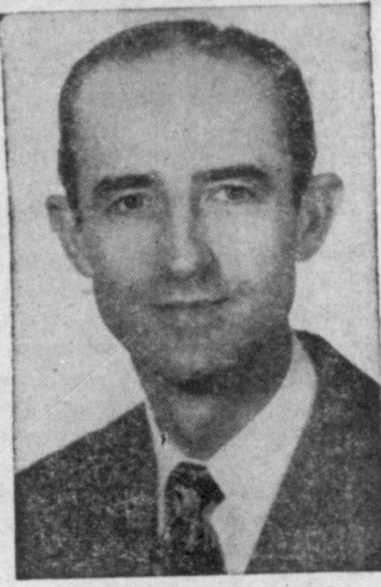
We need song leaders for Youth-led Revivals. Other workers please complete applications or apply soon . . . Have recently been greatly blessed by visits to Hinds Jr., Campbell College, Jackson College, Central Pastor's Conference, Hinds County Brotherhood meeting . . . Deadline for SSM applications is April 15 . . . Twenty-six unsaved, 85 of 163 Baptists enlisted, one new volume in BSU library, plans for Week-end Revival in rural church nearby is report from Delta State . . . Sixty-four unsaved, 85 tithers of 222 Baptists, 30 average in daily prayer meeting reported from Jones Jr. . .

—BR—

Henry Edmonds of Jackson, Executive Secretary of the United Dry Organization, will speak to a group of Yazoo County citizens on March 17. An organization for the county is being planned.

—BR—

The mission of Second Church in Biloxi took on new life Sunday, February 17, when it met for the first time in its new building. An attendance of 75 was recorded according to Rev. Willie Spiers, mission pastor. The mission was started as a prayer meeting in a home.



L. GORDON SANSING

OAK GROVE MOVES INTO
NEW CHURCH BUILDING

Oak Grove Church, Phoenix, had its first service in the new building on March 16. There were approximately 350 present for the services of the day. The church was beautifully decorated with flowers, compliments of Gilbert Lumber and Supply Co. and Murphy Florist, Yazoo City.

Pastor R. S. Parker brought the messages at all three services.

Dr. W. C. Fields, pastor of the First Church, Yazoo City, will be the evangelist during the revival to be held March 23-30. Pastor Parker will lead the singing.

—BR—

First Church, Washington
Has 150th Anniversary

The First Church of Washington, D. C., celebrated its 150th anniversary on March 7, at a dinner meeting at the Statler Hotel. Dr. Edward H. Pruden, pastor for more than 15 years, was the toastmaster.

The church will soon construct a new sanctuary, seating 1500, with a large social hall beneath, costing more than a million dollars.

This church was organized while Thomas Jefferson was president and Washington had about 4000 people. The Southern Baptist Convention met there in 1895. It is the church which President Truman attends, as well as Dr. Joseph M. Dawson, Senator Robert S. Kerr of Oklahoma.

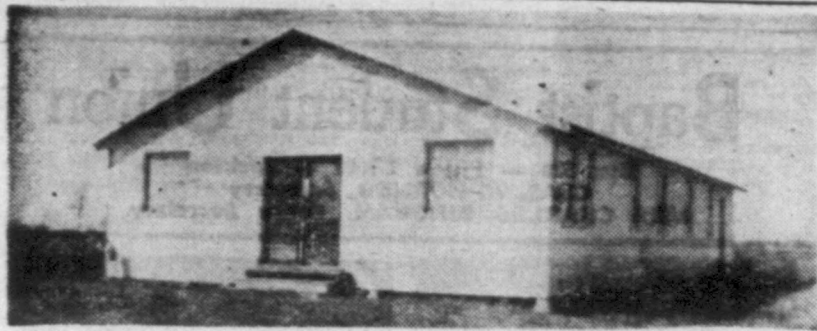
During the past 15 years, the membership has increased from 775 to 2000, and the annual budget, from \$15,000 to \$200,000.

When FATIGUE causes
HEADACHE

What could be more distressing than headache added to fatigue? Don't endure it. Take Capudine. It relieves this type of headache so quickly. 15c, 30c, 60c sizes. Follow the label . . . avoid excessive use.

CAPUDINE





Shown above is the Immanuel Mission of Greenville which is sponsored by East Church.

East Church Sponsors Mission

Sunday, March 9, marked the opening of the Immanuel Mission, sponsored by the East Church, Greenville. East Church has leased the above former night club as a meeting place for the new mission which is located in northeast Greenville in a rapid growing residential section. The people of the community are mostly home owners and it is believed that the Immanuel Mission will become a thriving church in a short while. This work is being carried on by the Brotherhood of the East Church, under the supervision of W. B. Buxbaum and Frank Kelly, co-chairmen of the missions committee of the brotherhood.

In addition to the auditorium there are six class rooms for Sunday School work. At the first service 54 people attended Sunday

School and about 100, the first preaching service. The Mission's first revival is being led by Dr. Homer W. Roberson, pastor of the sponsoring church doing the preaching and Rev. W. C. Graves, associate pastor leading the singing.

—BR—

Union Breaks SS Record

With an average attendance of 415 for the month of February and with an all-time high attendance of 435, First Church, Union broke their Sunday School attendance record recently with 483. The 435 record attendance was made six months ago. Visitation for the week totaled 674 contacts.

Rev. Dan Cameron is pastor and Ralph Grady is Sunday school superintendent.

— MUSIC DEPARTMENT —

W. S. MORGAN, Secretary

MARSHALL COUNTY HOLDS MUSIC FESTIVAL

Under the leadership of Rev. Foy Rogers, Associational Missionary in Lafayette and Marshall counties, a county-wide festival was held for Marshall county on March 2nd at Potts Camp. The program opened at 2:30 p. m., and closed at 4:15 p. m. Congregational songs and special music were the items on the program. The congregational songs were led by several church song leaders in the association.

A business session was held and the County Music Association was organized. Mrs. Sallie R. Brewer of Slayden was elected Associational Music Director. The Constitution and By-Laws recommended by the State Music Department was approved and all recommendations will be forwarded to the Associational Executive Committee for final approval.

The house was filled with people, and the congregational singing was entered into with a fine spirit. Marshall county joins some 30 other associations in setting up the music work.

CENTRAL MUSIC SCHOOL HELD IN LAFAYETTE COUNTY

A Central Music School for Lafayette county opened on Monday night, March 3, and continued throughout the week. The State Director lead in teaching Practical Music Lessons. Classes were held at the North Oxford Church and the program was sponsored under the Associational missions program lead by Rev. Foy Rogers. Rev. James P. Brewer is the pastor of North Oxford Church.

The total enrollment of 157 was

reached and the average attendance for the School of Music was 93. On March 9th, a County-Wide Hymn Festival was held in the North Oxford Church and the Lafayette county music association was organized. Rev. James P. Brewer was elected Associational Music Director.

During the Hymn Festival on Sunday afternoon, special numbers were presented by the following groups: First Church, Oxford, North Oxford, Yellow Leaf, and a male chorus representing all the churches participating in the Music School.

Several church song leaders lead congregational singing and a demonstration of the State Hymn Playing Program was given by Frances Waits who represented Yellow Leaf Church last year in the Junior Hymn Playing.

The Lafayette county is on the march with their music program. STATE CHOIR DIRECTORS AND PIANISTS MEETING SET FOR MAY 23

Due to conflicts, it has been necessary to change the date for the State Clinic of song leaders, choir directors, organists, and pianists, from April to May 23rd. This will be a one day meeting, and all song leaders, choir directors, pianists, and organists are urged to make plans to attend. A number of out standing musicians will be on the program and forums will be conducted that should prove very helpful in attendance.

COOPERATIVE PROGRAM PLACARD IN GREAT DEMAND

Below is reproduced a miniature copy of the beautiful Cooperative Program percentage placard that has been requested by a large and growing number of churches. Churches that have requested the placard are listed below.

Those ordered will be mailed soon. If your church would like to have one, to be placed somewhere in the church, send your request, including percentage desired, to Rev. Joe Abrams, Director of Promotion, or Rev. Chester L. Quarles, Executive Secretary, Convention Board, Box 530, Jackson.

Pheba	10%	Strengthford (Wayne)	10%
Amity (Chickasaw Co.)	10%	Kilmichael (Montgomery) ..	5%
Calhoun City	33 1/3 %	New Hope (Marion)	10%
First, Liberty	21%	Pine Bluff (Copiah)	10%
Mt. Olive	22%	Mt. Vernon (Mississippi) ..	10%
Oakdale, (Rankin Co.)	25%	First, Tutwiler	10%
First, Canton	25%	Beulah, Magee	10%
Drew	25%	Clarksdale	10%
Providence (Franklin)	25%	Ashland (Benton)	20%
Monticello	30%	Pope	10%
First, Brookhaven	30%	Friendship, Brookhaven	20%
First, Quitman	33 1/3 %	Center Ridge (Yazoo)	10%
Priceville, Tupelo	8%	Anding	10%
First, Durant	35%	Galilee, Gloster	20%
Toxish, (Pontotoc)	40%	Wiggins	20%
Union Chapel (Chickasaw) ..	10%	Calvary Mission (Gulf Coast) ..	10%
Osyka	20%	Overton Chapel (Tishomingo) ..	10%
Gautier	12%	Leesburg	10%
Central (Lincoln)	10%	Kreole	12%
Holly Grove, Braxton	10%	Horn Lake	10%
Itta Bena	15%	Eudora, Hernando	15%
Zoin Hill (Mississippi)	15%	East Columbia	15%
Wallerville (Union)	15%	Sunflower	15%
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Calvary (Lowndes)	10%	Brooksville	10%
		First, Long Beach	15%

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IN 1952

Thursday, March 26, 1962

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell
For March 23

LYDIA, WHO OPENED HER HEART AND HOME

Text: Acts 16:6-40.

INTRODUCTION

We study today the only woman to whom our committee has assigned us a whole lesson. One lesson did concern a home in which there were two women, and another in which the characters in the lesson story were a Pharisee and a woman. The lesson for today is built around a woman as the chief character. We are not told a great deal in detail about her, but what we are told is important.

Lydia was a native of Thyatira, a city in the ancient kingdom of Lydia, in Asia Minor. Lydia was a "seller of purple", that is of the fine purple cloth for which the city of Thyatira was noted throughout the eastern world. This Thyatirian method of dyeing and the fine cloth thus colored made a product unmatched anywhere in the world today.

We are told little about this Lydia but we imagine a lot. I love to think of her as a wholesale merchant of the product of her native country, journeying from market city to market city, transporting her large stock of goods by caravan. She was in Philippi when Paul arrived there, by the appointment of the Lord who had ordered Paul into Macedonia.

Lydia was the first convert to Christianity in the continent of Europe, though she was herself a native of Asia. She was a woman of wealth, no doubt, and of remarkable business acumen. She was possibly a widow, and certainly the head of a household, an establishment containing her servants, which might have been quite a number. We might, I think, take her as a typical conversion.

No one is surprised at all at finding Paul at "a place of prayer" especially if there were no synagogue in the place. The place of prayer was an institution of the Jews all over the world of that time. A place of prayer might be simply an enclosed place without a roof where devout Jews went to pray, or it might be a building more pretentious. Next in ascending scale was the synagogue, and crowning all, was the temple in Jerusalem. No doubt Paul had spied the city out for his purpose and had located the riverside district where he knew that, in all likelihood there was "a place of prayer". Sure enough Paul and his party found the place and a woman's prayer-meeting in progress.

And there was Lydia. Now, most converts to Christ are made in places where people go to pray. Where people gather in the name of the Lord, He is there, always, and it has seemed easier to win people to Christ there where He meets with the company than elsewhere. Lydia indubitably came to that place in search of the Lord, and there she found Him.

1. The Spirit of the Lord found

Lydia, of course. The Spirit of the Lord won Lydia, of course. The Spirit of the Lord brought Lydia from darkness to light, of course. And what was the agency, the instrument, He used? The word of the Lord in the lips of His messenger, His witness, Paul. Is not this typical? Of the weapons with which men war the warfare of the Lord, there are a number of defensive weapons, as "the breastplate of righteousness", "the shield of faith", and "the helmet of salvation", and there are just two offensive weapons in the armory of the soldier of the cross: Prayer and "the sword of the Spirit, which is the word of God". There was prayer, the communion of the Lord and these women, and there was the piercing thrusts of the sword of the Spirit.

3. The Lord opened the heart of Lydia, made her to thirst for the water of life, to hunger for the bread of life, to long for the light of life. This is the gracious work of the Lord as He is realized to His people in the Holy Spirit. Our Lord Himself said, "No man can come unto Me except the Father Who sent Me draw him". How does God draw men? "It is written in the prophets, 'They shall all be taught of God' ". There was Lydia! God opened her heart that she might be taught by God, through His teacher, Paul.

4. "The Lord opened her heart to give heed to what was said by Paul". Lydia paid attention to the things that were spoken by Paul. Lydia did not go to sleep, did not let her mind go wool gathering. She was in that meeting to have fellowship with God, and she restrained her mind from wandering from the path that led her heart to God.

I think somebody ought to preach about that, about the vanishing art of paying attention. Oh, I know our psychologists says, some of them, at least, "Give them something to attend to and they will attend". That is all well and good, but there are things to which people ought to attend and to which they do not attend, maybe because they do not understand and appreciate the vital importance of attending. The issues involved in a choice, between the right and the wrong, between eternal life and everlasting death are issues so important that men and women should bend every effort to the matter of finding an interest in those issues. Lydia sat, on that day long ago, sat with eyes front, ears front, heart front, all thought front, to catch and hold the assimilate all the truth God sent her through the lips of His great messenger. When we go to church, do we try to hear? Or have the picture show, the television, the radio, with its profound Jimmy Durante programs, brought our minds down to the level of those who consider nothing worth while if it costs work, effort, labor. I tell you again there is nothing worth while to you, if it does not cost you labor.

5. "She", Lydia, "was baptized, with her household". Of course she was! Converted people obey the Lord, acknowledge the Lord, follow the Lord. You just put it down that way in your book. People who are saved by the Lord, stand up

McIntyre Accepts Clinton Church



REV RUSSELL M. MCINTYRE

Rev. Russell M. McIntyre, pastor of First Church, Bogalusa, Louisiana has accepted the call of the Clinton Church and will move there early in May. (Editor's Note: An account of his call appeared in last week's issue.)

He is the son of a Baptist preacher, Rev. Carl A. McIntyre, and has been at Bogalusa for the past six years.

He went to Bogalusa as associate pastor but soon after arriving in Bogalusa the pastor became incapacitated and Mr. McIntyre carried on for several months. He has since been named pastor and has led the church in erecting a new building at a cost of \$165,000.

Mr. McIntyre is president of the Bogalusa Kiwanis Club, president of the Associational Pastors' Conference and secretary of the Protestant Ministerial Alliance. The McIntyres have a son six years old.

—BR—

Wilson Fielder, Jr., Time correspondent and son of Southern Baptist missionaries was buried in Yokohama, Japan, March 11. Officially listed as "missing in action" for 18 months, the newsman's body was found near Taejon, Korea, where he was killed July 21, 1950. Burial was in Japan by Fielder's personal request. "If anything should happen," he told friends, "bury me in Japan." The newsman was born in Chengchow, Honan, China, where his parents, Mr. and Mrs. John Wilson Fielder, now living in Waco, Texas, worked 30 years.

and say they have been saved, submit to the ordinance by which they declare to the world they have been saved.

6. Lydia served the Lord. Started doing it right away, started seeking a chance to be of service in the work of the Lord. And the method of service she chose was that of playing hostess to the Lord's ministers. She gave proof of the genuineness of her conversion by her generous offer of a home to the servants of her Lord while they prosecuted the work of the Lord in her city.

Is it not ever thus? When the Lord has done for a man or a woman the greatest thing that even God can do, is it not true that that man or woman wants to work for Him? Do you? Do I?

LEE COUNTY CHURCHES TO HAVE CRUSADE

Six churches are cooperating in the Simultaneous Evangelistic Crusade, scheduled for Lee County, March 23-30.

Dr. C. E. Wilbanks, State Director of Evangelism, of Jackson will speak at the Nettleton Church on the opening Sunday morning of the crusade.

Rev. D. D. Satterwhite, pastor of First Church, Rolling Fork, will be the visiting evangelist with the Sherman Church.

Rev. M. E. Perry, pastor of the Second Church, Greenville, will do the preaching for the Birmingham Church.

Dr. W. P. Davis, pastor of the First Church, Flora, will be the revivalist at the Saltillo Church. Rev. C. E. (Dan) Patch is pastor of the above churches, as well as vice-president of the Mississippi Baptist Convention.

Rev. Therman Boothex of the First Church of Iuka will be with Rev. R. H. Daniel, pastor of the Priceville Church. Mr. Daniel is also chairman of Evangelism for Lee County.

Rev. C. W. Thompson, pastor of First Church in Aberdeen, will do the preaching at pleasant Hill Church of which Rev. G. A. Graham is pastor.

Five county pastors will do the preaching at the Bissell Church, Rev. G. L. Ford, pastor. Mr. Ford is also clerk of the Lee County Association.

—BR—

The time of the Baptist Hour program has been changed on station WCLD, Cleveland to 6:00-6:30 p. m. each Sunday.

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Truman Goes To Church For Worship, Not Show

PLEASANTVILLE, N. Y., March 18 — President Truman likes the First Baptist Church in Washington because "the preacher always treats me as a church member and not as the head of a circus."

In William Hillman's book, "Mr. President," condensed in the April Reader's Digest, Truman recalls that once he went to another church because he knew the minister. "The Reverend made a real show of the occasion," he writes. "I will never go back. I do not go to church for show."

The book quotes a favorite prayer of Truman's since, his high-school days, in all the phases of his life up to and including the Presidency:

"O Almighty and Everlasting God, Creator of Heaven, Earth and the Universe; help me to be, to think, to act what is right; make me true, honest and charitable in all things; make me intellectually honest for the sake of right and honor and without thought of reward to me; give me the ability to be charitable, forgiving and patient with my fellow men; help me to understand their motives and shortcomings — even as thou understandest mine. Amen, Amen, Amen."

—BR—

Spanish Cardinal Warns On Protestantism

Madrid (RNS) Pedro Cardinal Segura y Saenz, Archbishop of Seville, has warned Spanish Catholics against the spread of Protestantism in Spain.

The warning was voiced in a pastoral letter entitled "The Heresy of Protestantism." The pastoral parts of which were broadcast by the Spanish radio network, declared that "since 1945 Protestant proselytizing in Spain has increased considerably."

It charged that Spanish Protestants are using a greater freedom which they enjoy today to advance Protestantism.

"Protestant proselytism, having broken the dikes of tolerance, is not hesitating to advance on the open field towards religious freedom in our country," the cardinal wrote.

According to Cardinal Segura, Protestant denominations have in Spain "162 chapels, one training seminary, one publishing company and two booksellers, all devoted to fostering Protestant propaganda in Spain."

Editor's Note: The Roman Catholics are in the minority in the United States. They have many more chapels, churches, seminaries and bookstores, all devoted to fostering Catholic propaganda in the United States. But nobody is advocating that they be treated as they are treating Protestants in Spain.

The pastoral letter was issued shortly after it was reported that the pastor of a Protestant chapel in Seville was beaten up by a group of Spanish boys who broke into the sanctuary and set fire to its Bibles, hymnals, and pews.

DR. J. D. RAY

Dr. J. D. Ray, pastor emeritus of the First Church of Starkville, died at Eckford Hospital in Starkville, Thursday afternoon, March 13, of a heart ailment.

The funeral was held at the First Church of Starkville, Friday afternoon at 4:30 with the pastor, Dr. Wilburn S. Smith, in charge, assisted by Rev. R. D. Pearson, of Macon, and Rev. Robert W. Sloop, pastor of the First Presbyterian Church in Starkville.

Great crowds came to pay their tribute of respect to Dr. Ray. The floral offering was magnificent. Telegrams were received from many Baptist leaders and others. Burial was in Odd Fellows Cemetery, in Starkville.

Dr. Ray was stricken Wednesday night and on Thursday morning he was carried to Eckford's Hospital where everything was done that could be done for him. He was conscious to the very end.

Dr. Ray was born 77 years ago in Tuscaloosa County, Ala. His parents were J. L. and Margaret Poole Ray. He was graduated from Howard College at Birmingham with honors and from the Southern Baptist Theological Seminary at Louisville in 1901.

While attending the seminary, he also studied at the Medical College in Louisville, intending to become a medical missionary. This knowledge he often put to good use. He endeared himself to soldiers and civilians of State College and Starkville by his untiring service. He often doctored an ailing animal for a friend.

He served pastorates in Selma, Birmingham before coming to Starkville, where he was pastor of the First Church from 1917 to 1948.

He was for many years a member of the Baptist State Convention Board and its Executive Committee. In 1948 he was president of the board.

He was a charter member and secretary of the Starkville Fishing Club, and a charter member and former president of the Starkville Rotary Club. In 1936 he was honored as Oktibbeha county's citizen of the year. He was a 32nd degree Mason and a Scottish Rite Shriner.

He leaves his wife, the former Frank Tipton Turner of Selma; four daughters, Mrs. Frances Ray Scales of Starkville, Mrs. W. Walter Clark of Magnolia, Ark.; Mrs. George Rea Walker of Stoneville, and Mrs. John F. Gibson of New Orleans; a son, James Davis Ray, Jr., of State College; nine grandchildren; three sisters, Mrs. D. P. Thomas of Tuscaloosa, Ala., Mrs. William McCracken of Ralph, Ala., and Mrs. A. L. Pickard of Birmingham; and two brothers, W. M. Ray of Gordo, Ala., and Hester Ray of Tuscaloosa.

The following tribute from Dr. Wilburn S. Smith, his pastor, has been received:

"Personally, I count it a privilege and an honor to have been Dr. Ray's pastor in these recent years of his retirement from active service. I doubt if ever there was a more perfect, cordial, sympathetic, and cooperative relationship between an active pastor and

Tishomingo Chapel Dedicates Pastorium



Shown above is the pastorium of the Tishomingo Chapel Church in Alcorn County. Pictured in front of the building are some of those who were present at the dedication service. Pastor E. E. Neill is third from the right.

Catholics Bolt Roman Church

(E/P) A priest, Abbe Massin, and some forty members of the Roman Catholic parish of Saint-Severin, Paris, decided in October to leave the Church of Rome. They have now issued a manifesto, stating their reasons. The persons involved were prominent workers in "spiritual research teams", and made their decision after prolonged reflection and study of the Bible. The Roman authorities of Paris have just announced the excommunication of Abbe Massin as a "heretic and schismatic."

Given as reasons for their break with Rome were the facts of "the single bond between God and His creatures," and the rejection of a "third party as mediator" between God and His creatures. They rejected "any Church whatsoever claiming to be the exclusive dispenser of communications from God to man." They rejected also the doctrine of Church Sacraments presupposing "the automatic distribution of God's grace at the command of actions by men," and the idea of any church "idolously claiming to hold its human structures, forms of organization, and methods of government by absolute revelation from God, and imposed on the world as necessary to salvation."

retired pastor than that which marked our relationship. Dr. Ray was my friend. He was always loyal to his pastor 100 per cent. As long as his strength would permit he attended all the services of his church — morning worship, evening worship, the prayer service, the Training Union, the officers and teachers' meeting of the Sunday School and all the rest.

"We have suffered a great loss which will be felt very deeply in the First Baptist Church, in the city of Starkville, in Oktibbeha county, and in our state."

EUROPEAN CHURCHES SHORT ON ATTENDANCE

(Editor's Note: To keep our readers up to date on European affairs we give below the comment of Dr. Wm. B. Lippard concerning church attendance in Europe. Dr. Lippard, who is editor of Missions, Mission magazine of the American Baptist Convention, visited Europe last summer.)

I regret the necessity of reporting that one phase of life in Europe was not overcrowded. I refer to the church. I recognize that five Sundays on a trip to Europe do not justify an authoritative opinion on church conditions. Nevertheless I report what I found.

Of course it was summer, when Europeans as well as Americans discontinue their church attendance. Although there were more than 1,000 passengers on the S. S. Nieuw Amsterdam, less than 150 attended the Sunday church service in the 2nd. class movie theatre. A good congregation, but not a big congregation met in Bloomsbury Baptist Church.

On another Sunday in London at Westminster Abbey many people were present, but the Abbey was by no means full. Multitudes who walked around found the statues and the Tomb of the Unknown Soldier of more interest than the worship service.

The Lausanne Protestant Cathedral was full, an exception due to the World Council of Churches ecumenical service in three languages, English, French, German. This attracted people from every church in Lausanne.

On the return voyage on the S. S. Queen Mary a Jewish service was held on Saturday in the synagogue which the ship has provided for its Jewish patronage. Although perhaps 500 Jews were among the passengers, less than 40 attended the service.

On Sunday morning a Mormon Church service was conducted by half a dozen returning Mormon missionaries. Less than 30 people

Members of the Tishomingo Chapel Church in Alcorn County recently dedicated, debt-free, the new pastorium. The three bedroom house has a garage attached.

The Rev. R. B. Patterson, Alcorn Associational Missionary, brought the dedicatory service. Others participating on the program were: Rev. M. Glen Smith, Tate Street Church, Corinth; Earl Waford, W. Corinth Church; and Mrs. Vadie Sherrard, who read a brief history of the church.

—BR—

CATHOLICISM'S POWER OVER LABOR

(E-P) Facts and figures showing that the Roman Catholic Church is gaining control of labor unions in the United States were presented in an article which appeared in the February issue of the CONVERTED CATHOLIC MAGAZINE by Angelo Lo Vallo. The article points out that Catholicism is today as great a threat as Communism to American labor unions. Mr. Lo Vallo tells of a radical change among Catholics regarding labor. Once the Roman Catholic Church was indifferent to the rights of the laboring class, it sought to gain the support of capital. When it realized that Communism was making its appeal to the working class, American bishops made a complete reversal and the Roman Catholic Church became known as the "Church of the Working-man."

Mr. Lo Vallo points out that the Association of Catholic Trade Unions is taking over the American unions, with 60 per cent of the C. I. O. being Catholic and 90 per cent of the Transport Union of C. I. O. Catholic. The ACTU and all Catholic workers are under the control of the Pope. Thus the Vatican is able to wield a powerful influence in the social-economic affairs of our nation.

were present, possibly out of curiosity. In the ship's first class lounge the main Church of England service was well attended. Yet hundreds of people dozed in steamer chairs.

OLD SERIES

Home Mission Says D

With Hom Day just a day, March has received statement f executive s

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